Featured Poets

Iyad Shamasnah

Yasmeen Hamzeh

Ali Abdolrezaei

Aksum



The Poetry Posse 2018

Gail Weston Shazor * Caroline Nazareno * Tezmin Ition Tsai Hülya N. Yılmaz * Faleeha Hassan * Jackie Davis Allen Teresa E. Gallion * Anna Jakubczak Vel Ratty Adalan Alicja Maria Kuberska * Shareef Abdur – Rasheed Kimberly Burnham * Elizabeth Castillo Nizar Sartawi * William S. Peters, Sr. The

Year

of the

Poet V

January 2018

The Poetry Posse

inner child press, ltd.

The Poetry Posse 2018

Gail Weston Shazor

Shareef Abdur Rasheed

Teresa E. Gallion

hülya n. yılmaz

Kimberly Burnham

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Elizabeth Castillo

Jackie Davis Allen

Nizar Sartawi

Caroline 'Ceri' Nazareno

Faleeha Hassan

Anna Jakubczak Vel RattyAdalan

Alicja Maria Kuberska

William S. Peters, Sr.

General Information

The Year of the Poet IV January 2018 Edition

The Poetry Posse

1st Edition: 2018

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Publisher Information

1st Edition: Inner Child Press intouch@innerchildpress.com www.innerchildpress.com

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ISBN-13: 978-1970020410 (inner child press, ltd.)

ISBN-10: 1970020415

\$ 12.99

WHAT WOULD FE WITHOUT A LITTLE OF TRY?

Dedication

This Book is dedicated to

Poetry . . .

The Poetry Posse

past, present & future

our Patrons and Readers

R

the Spirit of our Everlasting Muse

the Power of the Pen to effectuate change!



In the darkness of my life
I heard the music
I danced . . .
and the Light appeared
and I dance

Janet P. Caldwell

Janet Perkins Caldwell

Rest In Peace

February 14, 1959 ~ September 20, 2016



Rest In Peace Dear Brother

Han W. Jankowski

16 March 1961 ~ 10 March 2017



Foreword

Salaøm is the word for peace in Ge'ez, the ancient written language of the Aksum people who are the focus of this New Year's volume of *The Year of The Poet*. The Aksum may be unfamiliar to many readers and poets, yet they are one of the great civilizations begun so brightly, a counterpoint to the Greek and Roman worlds of the 1st century C.E. The Aksum forged a trading link between the Mediterranean and the Asiatic spheres. Aksum's rise to power began with international relationships and shifts in trade.

They are a now a "lost" civilization whose descendents are African Christians, Jews, and Muslims. It is an age old story of a people who couldn't get along with their neighbors, were overrun, and pushed out into isolation. This shift set in motion the decline of their civilization.

Before the common era the Aksum Queen of Sheba is said to have birthed a Solomonic dynasty that ruled Ethiopia into the modern era. In the 4th Century C.E., King Ezana declared Aksum an Orthodox Christian state and tried to find peace with the neighboring Arabs and the Jews from Aksum's Beta Israel who read scriptures and prayers in Ge'ez. And for a time, $sala\phi m$ walked beside shalom. These ancient Semitic people are

the ancestors of some modern Ethiopians who moved to Israel in the 1970's.

Evidence of Aksum's greatness stands even today in the heart of ancient Ethiopia: monolithic obelisks, giant stelae, royal tombs, and ancient castles—proof of a powerful African state wedged between the Eastern Roman Empire and Persia. They commanded the ivory trade with Sudan and their fleets controlled much of the Red Sea trade. They probably thought they would always be great.

But the people couldn't find peace—salaøm, salaam, shalom—in the neighborhood, couldn't find a way to co-exist and so around the 10th Century C.E. they ceased to exist—forgotten. A thousand years have passed and what have we learned of peace, international exchange and fair trade?

The poets of Inner Child Press and the Poetry Posse seek to share in poetic words our lives, our glories, and challenges, always looking for a way to learn and contribute to a peaceful coexistence with our neighbors so that we can continue to thrive alongside all who walk this earth today.

Kimberly Burnham. Ph.D.

Preface

Dear Family and Friends,

Am I excited? That is an understatement! As we are hitting another milestone entering our fifth year of publication, I am elated. Our initial vision was to just perform at this level for the year of 2014. Since that time we have had the blessed opportunity to include many other wonderful word artists and storytellers in the Poetry Posse from lands, cultures and persuasions all over the world. We have featured hundreds of additional poets, thereby introducing their poetic offerings to our vast readership.

In keeping with our effort and vision to expand the awareness of poets from all walks by making this offerings accessible, we at Inner Child Press will continue to make every volume a FREE Download. The books are also available for purchase at the affordable cost of \$7.00 per volume.

In the previous years, our monthly themes were Flowers, Birds, Gemstones and Trees. This year we have elected to take a different direction by theming our offerings after cultures of past and present. In each month's volume you will have the

opportunity to not only read at least one poem themed by our Poetry Posse about such culture, but we have included a few words about the culture in our prologue. The reasoning behind this is that now our poetry has the opportunity to be educational for not only the reader, but we poets as well. We hope you find the poetic offerings insightful as we use our poetic form to relay to you what we too have learned through our research in making our offering available to you our readership.

In closing, we would like to thank you for being an integral part of our amazing journey.

Enjoy our amazing featured poets . . . they are amazing!

Building Cultural Bridges

Bless Up

From our house to yours

Bill

The Poetry Posse Inner Child Press

PS

Do Not forget about the World Healing, World Peace Poetry effort.

Available here

www.worldhealingworldpeacepoetry.com

or

Janet . . . gone too soon.

http://www.innerchildpress.com/janet-p-caldwell.php

For Free Downloads of Previous Issues of The Year of the Poet

www.innerchildpress.com/the-year-of-the-poet

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Poets, Writers . . . know that we are the enchanting magicians that nourishes the seeds of dreams and thoughts . . . it is our words that entice the hearts and minds of others to believe there is something grand about the possibilities that life has to offer and our words tease it forth into action . . . for you are the Poet, the Writer to whom the Gift of Words has been entrusted . . .





Aksum

History

Origins

Largely on the basis of Carlo Conti Rossini's theories and prolific work on Ethiopian history, Aksum was previously thought to have been founded by Sabaeans, who spoke a language from the Semitic branch of the Afro-Asiatic family. Evidence suggests that Semitic-speaking Aksumites and semiticized Agaw peoples, who originally spoke other Afro-Asiatic languages from the family's Cushitic branch, had already established an independent civilisation in the territory before the arrival of the Sabaeans.



An Axumite jar spout

Scholars like Stuart Munro-Hay thus point to the existence of an older D'mt or Da'amot kingdom, which flourished in the area between the 10th and 5th centuries BC, prior to the proposed Sabaean migration of the 4th or 5th century BC. They also cite evidence indicating that the Sabaean settlers resided in the region for little more than a few decades. [8] Furthermore, Ge'ez, the ancient Semitic language of Eritrea

and Ethiopia, is now known to have not derived from Sabaean, and there is evidence of an Ethiopian Semitic-speaking presence in Eritrea and Ethiopia at least as early as 2000 BC.

Sabaean influence is now thought to have been minor, limited to a few localities, and disappearing after a few decades or a century, perhaps representing a trading or military colony in some sort of symbiosis or military alliance with the civilization of D'mt or some proto-Aksumite state. [8] Kitchen et al. (2009) argue that the Ethiosemitic languages were brought to the Ethiopian and Eritrean plateau from the Arabian peninsula around 2850 years ago, an introduction that Ehret (1988) suggests was associated with the establishment of some of the first local complex societies. This position is not widely supported by the academic community.

Over 95% of Aksum remains unexplored beneath the modern city and its surrounding area.

Empire



Axumite Menhir in Balaw Kalaw (Metera) near Senafe

The Kingdom of Aksum was a trading empire centered in Eritrea and northern Ethiopia. It existed from approximately 100–940 AD, growing from the proto-Aksumite Iron Age period c. 4th century BC to achieve prominence by the 1st century AD.

According to the *Book of Aksum*, Aksum's first capital, Mazaber, was built by Itiyopis, son of Cush. The capital was later moved to Aksum in northern Ethiopia. The Kingdom used the name "Ethiopia" as early as the 4th century.

The Empire of Aksum at its height at times extended across most of present-day Eritrea, Ethiopia, Somalia, Djibouti, Sudan, Egypt, Yemen and Saudi Arabia. The capital city of the empire was Aksum, now in northern Ethiopia. Today a smaller community, the city of Aksum was once a bustling metropolis, cultural and economic center. Two hills and two streams lie on the east and west expanses of the city; perhaps providing the initial impetus for settling this area. Along the hills and plain outside the city, the Aksumites had cemeteries with elaborate grave stones called stelae, or obelisks. Other important cities included Yeha, Hawulti-Melazo, Matara, Adulis, and Qohaito, the last three of which are now in Eritrea. By the reign of Endubis in the late 3rd century, it had begun minting its own currency and was named by Mani as one of the four great powers of his time along with Persia, Rome, and China. The Aksumite Kingdom adopted Christianity as its state religion in 325 or 328 under King Ezana, and was the first state ever to use the image of the cross on its coins.

Around 520, the King Kaleb sent an expedition to Yemen against the Jewish Himyarite King Dhu Nuwas, who was persecuting the Christian/Aksumite community in his kingdom. Dhu Nuwas was deposed and killed and Kaleb appointed a Christian Himyarite, Sumuafa Ashawa (Esimiphaios), as his viceroy. However, around 525 this viceroy was deposed by the Aksumite general Abreha with

support of Ethiopians who had settled in Yemen, and withheld tribute to Kaleb. When Kaleb sent another expedition against Abreha this force defected, killing their commander, and joining Abreha. Another expedition sent against them was defeated, leaving Yemen under Abreha's rule, where he continued to promote the Christian faith until his death, not long after which Yemen was conquered by the Persians. According to Munro-Hay these wars may have been Aksum's swan-song as a great power, with an overall weakening of Aksumite authority and over-expenditure in money and manpower. According to Ethiopian traditions, Kaleb eventually abdicated and retired to a monastery. It is also possible that Ethiopia was affected by the Plague of Justinian around this time.



The Ezana Stone records negus Ezana's conversion to Christianity and his subjugation of various neighboring peoples, including Meroë.

Aksum remained a strong, though weakened, empire and trading power until the rise of Islam in the 7th century.

However, unlike the relations between the Islamic powers and Christian Europe, Aksum (see Sahama), which provided shelter to Muhammad's early followers around 615, was on good terms with its Islamic neighbors. Nevertheless, as early as 640, Umar ibn al-Khattāb sent a naval expedition against Adulis under Alkama bin Mujazziz, but it was eventually defeated. Aksumite naval power also declined throughout the period, though in 702 Aksumite pirates were able to invade the Hejaz and occupy Jeddah. In retaliation, however, Sulayman ibn Abd al-Malik was able to take the Dahlak Archipelago from Aksum, which became Muslim from that point on, though it later recovered in the 9th century and became a vassal to the Emperor of Ethiopia.

The

Year

of the

Poet V

January 2018

The Poetry Posse

inner child press, ltd.

Poetry succeeds where instruction fails.

~ wsp

Gais
Weston
Shazor



This is a creative promise ~ my pen will speak to and for the world. Enamored with letters and respectful of their power, I have been writing for most of my life. A mother, daughter, sister and grandmother I give what I have been given, greatfilledly.

Author of ...

"An Overstanding of an Imperfect Love" &
Notes from the Blue Roof

Lies My Grandfathers Told Me available at Inner Child Press.

www.facebook.com/gailwestonshazor www.innerchildpress.com/gail-weston-shazor navypoet1@gmail.com

A Wreckless Life

Even I and I Will rise from these tears you shed To continue on my journey It is said that when you become real When you finally become someone's treasure That's when your corners become ragged And your seams begin to unravel from living It is here in this place It is here under this sun Under you my sons and daughters That I have completed this circle In becoming the most precious treasure of your life And with so much life moving I move to abundancy as I always have You and you have need of me I give with a cheerful heart So that you may find faith and inspiration Within your selves Within your true self And thus, my legacy continues

Not So Simple

My hands have become yours When we join them I am forced to reconsider Why they have been empty For so long, yours and mine And maybe it was for the waiting A learning of who we really are Although I sometimes slide back Into thinking that I am free Of entanglements that cannot be managed And then the morning brings you To reset my heart into the longing That spits electric blues Across a marooned skiff The dawn mists shimmers Into the sweet droplets that form Behind bended knee It is in this moment that The sounds of brand newness Permeates the ether And I am bound to you, only Even in my busy moments I marvel at the memories That became veils around The tips of our fingers Intertwined As you rest your pulse Against the one as I look for something to stand on That will bring me

To the level that I can place
My heartbeat beside yours
So it is when you lean down
To meet me
That I know I matter to you
That I am seen for who I am
And that is okay with you
I marvel at our hands
And the threaded opportunities
The balance of chances sway
To this moment
And my hands become yours
When your palm meets mine

Song of Solomon

3:1-3

By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?

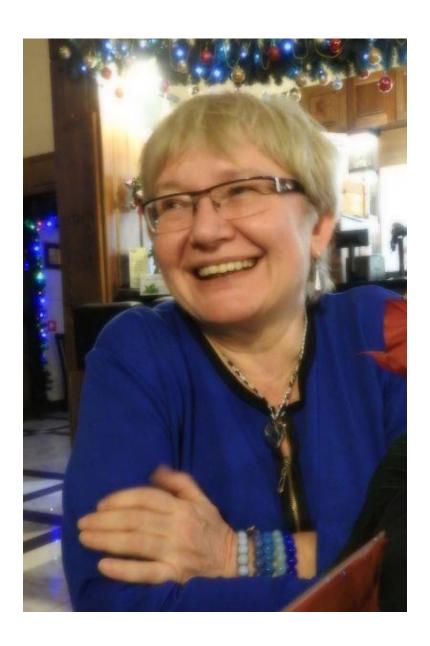
Why did you hide from me I beseeched you earnestly In city streets and Lanes paved wide Across heaven's horizons I sought your face My soul longed for you Every watchman watched But none could help me Find you who I desired Above the touch of strangers That I will always shun By night I dreamed Of your sweet voice Calling out to me Calling me from evensong In the quietest hour Twixt now and then Though in all faith I prayed without ceasing I fasted on my knees I called you by name But you answered not Your essence still lingers

Around every memory
Those that keep count
Of us who are alone
Cannot erase the stain of tears
As there is no grace
Sufficient to make an art
Of being one forbidden love

Dear Death

you gifted to me life as in your purpose the space was allowed and we relearned to love each other with our words and our words we wrapped our tired hearts around the other's mouths and flooded the world with our goodness we did not expect you although we should have for you are the culmination of the wearing out of the body and the residual of dreams linger at the edges of every morning and we don't say it enough we push and tug against you because we want so much more but the trick of this life is this intentional grace that sometimes fail in the falling and telling of every moment as we turn our faces to the sun to eat the nourishment that each new day brings or we lie still so that our legacy will nourish those we have left with the sweetness of memories i do not fear you, dear death i am only apprehensive about

not finishing all that i think i need to and in that worry i send forth good so when this life is over i want someone in a faraway land to bask in my given love and i will tiredly lie in your arms Asicja Maria Kuberska



Alicja Maria Kuberska — awarded Polish poetess, novelist, journalist, editor. She was born in 1960, in Świebodzin, Poland. She now lives in Inowrocław, Poland. In 2011 she published her first volume of poems entitled: "The Glass Reality". Her second volume "Analysis of Feelings", was published in 2012. The third collection "Moments" was published in English in 2014, both in Poland and in the USA. In 2014, she also published the novel - "Virtual roses" and volume of poems "On the border of dream". Next year her volume entitled "Girl in the Mirror" was published in the UK and "Love me", " (Not)my poem" in the USA. In 2015 she also edited anthology entitled "The Other Side of the Screen".

In 2016 she edited two volumes: "Taste of Love" (USA), "Thief of Dreams" (Poland) and international anthology entitled "Love is like Air" (USA). In 2017 she published volume entitled "View from the window" (Poland). She also edits series of anthologies entitled "Metaphor of Contemporary" (Poland)

Her poems have been published in numerous anthologies and magazines in Poland, the USA, the UK, Albania, Belgium, Chile, Spain, Israel, Canada, India, Italy, Uzbekistan, Czech Republic, South Korea and Australia. She was a featured poet of New Mirage Journal (USA) in the summer of 2011.

Alicja Kuberska is a member of the Polish Writers Associations in Warsaw, Poland and IWA Bogdani, Albania. She is also a member of directors' board of Soflay Literature Foundation.

Rainy sonata

Sudden gusts of wind Tap rhythmically upon the window Raindrops jangle on the glass. Downpour composes a sonata.

It records transparent notes On the invisible staves. Single sounds join together to create the thundering chords.

Cold drops vibrate in music, Antarctic glaciers crumble, hot springs geysers steam, river flow down rhythm Allegro

Water, as the Eternal Wanderer, will never know peace.
It will continue roaming between steam and ice.

Yesterday it was the ocean. Today it is the lake. Tomorrow it will be a tear

Conversion

It is a pity that I cannot buy a new soul. In supermarkets, there are no special offers - New Soul! On sale!

The old one is dysfunctional.

It is much easier to have a simple vision of the world. Keep your feet on the ground and don't have dreams.

Being greedy protects the heart. Life has a physical dimension. Ideals hurt.

Gain a prominent place in the rat race, Dispose of sentiments, tears.

My soul is able to forgive. It cannot learn to trust again.

It says it does not enter the same river twice. Unreasonable? Perhaps. -

It does not listen to reason. It pulls away from people

Spring over the lake

The sun strokes the black furrows of ploughed fields with warmer and longer rays The soil bulges with greenness and fecundity Spring flows from the depths of the lake and releases it from a dream of winter white The ice flows shutters, opening to water. The willows lean over the plate of the lake. They comb and braid their hair with the wind. The trees look at the world mirrored in water. The wild geese come from far away The long calipers on the sky pave the way to their nests hidden in the reeds Buds open up and first flowers bloom. The waves of the lake hum a song about new life, The mystery of rebirth begins

Jackie Davis Assen



Jackie Davis Allen, otherwise known as Jacqueline D. Allen or Jackie Allen, grew up in the Cumberland Mountains of Appalachia. As the next eldest daughter of a coal miner father and a stay at home mother, she was the first in her family to attend and graduate from college. Her siblings, in their own right, are accomplished, though she is the only one, to date, that has discovered the gift of writing.

Graduating from Radford University, with a Bachelors of Science degree in Early Education, she taught in both public and private schools. For over a decade she taught private art classes to children both in her home and at a local Art and Framing Shop where she also sold her original soft sculptured Victorian dolls and original christening gowns.

She resides in northern Virginia with her husband, taking much needed get-aways to their mountain home near the Blue Ridge Mountains, a place that evokes memories of days spent growing up in the Appalachian Mountains.

A lover of hats, she has worn many. Following marriage to her college sweetheart, and as wife, mother, grandmother, teacher, tutor, artist, writer, poet and crafter, she is a lover of art and antiques, surrounding herself, always, with books, seeking to learn more.

In 2015 she authored *Looking for Rainbows, Poetry, Prose and Art*, and in 2017, *Dark Side of the Moon*. Both books of mostly narrative poetry were published by Inner Child Press and were edited by hulya n. yilmaz.

http://www.innerchildpress.com/jackie-davis-allen.php jackiedavisallen.com

A Christmas Tree's Lament

Once I grew in lonely meadow far Waiting for maturity to grow my youth Until, one day I was chosen to be the one

Severed, bundled up and tied And tossed into The back of a pickup truck

Now deposited amongst the others I wait again, enduring the comments No one likes to hear: too tall, too fat

Too skinny, not tall enough Until I hear, That's the one

As I am nourished and adorned My brilliance fills the darkened corners With raiment both old and new

Recalling treasured memories past Welcoming the new, I now stand proudly Accepting all compliments

The anticipated day arrives Either midnight or sunrise As the focus shines more brightly

At what's beneath, ripped and torn Shouts of joy and looks forlorn I am reminded that I am about to die

My arms how they droop Like branches they swoop down by my side As needles prick and glide

To where anticipated joys no longer reside My time is over, my sap is spent Now I await recycling's intent

I rise from lonely meadow, elevated Above all the others, thrilled To have been chosen, selected

As the best of all, but now I am
Once again, undressed and tied up, returning
To the earth in the back of a pickup truck

Rendering Homage to Aksum

O ancient Aksum, I weep for the little history Of yours that we have at our disposal, And for the dearth of artifacts unearthed.

I understand you once were ruled by wealthy kings.

And yet you converted to Christianity. Did others hold onto to their Jewish beliefs, And others to the Islamic faith?

Gold and silver, fragrant spices, sea shells, and ivory: These you traded with the Greeks, Egyptians, Romans, And with those dwelling in India and Persia.

Your coinage was mined from silver and gold.

Symbols of grain marked your early coins and following Your conversion, the symbol of the cross. Some of what We know of your culture comes from these coins.

In the 7th century, O Aksum, you began your decline.

Your weather, the land, and later, devastating floods Depleted your soil. Your crops failed to thrive. And, The cultures in the region began to trade with others.

And so, today we see you, O Aksum, as a rural land.

You reside in northern Ethiopia where pilgrimages Are made to experience the land where Christianity Was first introduced to sub-Saharan Africa.

A 1700 year old obelisk remains as a mute witness.

Reflection

The day is silent and quiet as is the white sheet of ice. The streets are paved with a glaze; some weary souls Just now returning home from yesterday's work.

An inch and a half, or less, brought the entire area To its knees. Literally speaking, not poetically, Cars were bumper to bumper, some roads closed.

Today schools are closed or open on two hour delay; It is as if we are all waiting for the blizzard's onslaught The weather-man predicts it is definitely coming our way.

My better half left this morning at half past four, the better To get to work in DC ahead of traffic. And yet the usual Hogs, dweebs who create hazards for one and all,

Late or early, it matters not, choose to take Not only their own lives in their hands, but also Those of others in selfish efforts to save a minute.

As for me and my house, we await the coming Storm of two feet or more, or perhaps a little less. The pantry is full, and the house filled with aromas

Of cajun stew, corn bread and the chocolate chip And walnut brownies that I made in anticipation Of, perhaps, God forbid, the electric power going out.

It is a time of anxiety for all, especially for the homeless And for those without. And yet I'm told, there are places For them to shelter in safety. I pray they are aware, safe.

Tzemin
Stion
Tsai



Dr. Tzemin Ition Tsai (蔡翠式尊士) was born in Tzemin Ition Tsai Taiwan, Republic of China, in 1957. He holds a Ph.D. in Chemical Engineering and two Masters of Science in Applied Mathematics and Chemical Engineering. He is an associate professor at the Asia University (Taiwan), editor of "Reading, Writing and Teaching" academic text. He also writes the long-term columns for Chinese Language Monthly in Taiwan.

He is a scholar with a wide range of expertise, while maintaining a common and positive interest in science, engineering and literature member.

He has won many national literary awards. His literary works have been anthologized and published in books, journals, and newspapers in more than 40 countries and have been translated into more than a dozen languages.

Meditate in the foothills of Adwa

Rode on the wings of time
Thoughts over the barriers caused by that distance
Listen to the whistling mountain breeze call on the plateau
The story of more than 1300 years old told me
The battle began with Religious conversion
Churches and blockhouses were excavated on top of the
mountain
Apparently stand like a phantom on sinister land

The Red Sea did not block me
Forge an alliance with the Roman Empire
"Gate of Tears" the Mandab Strait
In addition to connecting the Gulf of Aden
It also connects my faith in Jesus Christ
Ignore the sinister terrain and muddy rocks of the fairway
Shouting bursts of lion-like roars

Sighs from across the coast of Alexandria
Under the Arabian self-assertion
Time and space
Echoed the reality of the international arena
When Ge'ez and Obelisk are combined into World Heritage
Should I categorically accept?
Tombstone and the death of history

Who Melted The Transparent Pearl?

The eyes are so clear, like sea water
Tears can not contain any slight pollution
In addition to the mournful cold, where to find any reason
Obscure my bare soul. The longest learning is not
How to cut loose the buttons gracefully? Instead it is
How to see through where the innocence does live in the
heart?

When I was in childhood I was often riding on my father's solid shoulder Breeze blowing again and again My mother's smile always accompanying my side Dandelion drifted away from the front one by one Recalled that happiness, never turn back

On the way that was blocked by Russian Caragana
A few Tringa Ochropus us playing in the water
Those sounds are natural and sharp
That naivety look slightly overshadowed the blush
The cold water penetrates my feet
My dad's gun which was always slanting on back was no
longer smoking
Blue blood pattern full of the backs of his hands
Warriors are all frightened in the eyes of everything

I desperately grab the crowded boat The sea of the Mediterranean is so blue and vast Under the pungent smell of rust is the raging sea Beyond the pale ankle

Distant gunfire did not know when to stop Nobody knows if we can come back again Mom who is no longer young did not keep up When climbed on the tall raised deck Let me saw so clearly Her last tear, like a transparent pearl, falling straight into the sea

Dandelion

Issues! Issues! Basilica of the wind blowing again Not because noon is near The voice gradually disappears Dandelion petals flying Flying over those clenched fists Look forward to opening the palms of your hands Start counting numbers Yes Let the numbers replace the protests of the noise From the initial point of democracy Fragile grid paper Clasped in the hands of each voter Dandelions fluttering The petals fly over the fists Everyone looks up

cheers

With their second hand

Casts a sacred one vote

Simultaneously

Dandelion floats on the roof

Count! Count!

Wind returns to the hills with a tired

Lays down on the turf

Dandelion forgot to follow

She stayed in the palace of democracy

Waiting for billing results

She started

Singing loudly

The voice spread over the valley

Disturbed the birds, the wind and the trees

Shareef Abdur Rasheed



Shareef Abdur-Rasheed, AKA Zakir Flo was born and raised in Brooklyn, New York. His education includes Brooklyn College, Suffolk County Community College and Makkah, Saudi Arabia. He is a Veteran of the Viet Nam era, where in 1969 he reverted to his now reverently embraced Islamic Faith. He is very active in the Islamic community and beyond with his teachings, activism and his humanity.

Shareef's spiritual expression comes through the persona of "Zakir Flo". Zakir is Arabic for "To remind". Never silent, Shareef Abdur-Rasheed is always dropping science, love, consciousness and signs of the time in rhyme.

Shareef is the Patriarch of the Abdur-Rasheed Family with 9 Children (6 Sons and 3 Daughters) and 41 Grandchildren (24 Boys and 17 Girls).

For more information about Shareef, visit his personal FaceBook Page at:

http://www.facebook.com/shareef.abdurrasheed https://zakirflo.wordpress.com

reflect..,

on the land of Aksum better known as Abyssinia, Ethiopia to more than some was a thriving East African kingdom in fact, an Empire encompassed Somalia, Sudan, Egypt, etc. crossed the Red Sea to Arabia, Yemen 100AD to 960AD,860 years in the seventh century they had a king named Najashi who welcomed Muslim refugees fleeing pagan hegemony, persecution, rejecting Quraysh* multi gods institution for the one and only who's worthy of worship rejecting making associates, sonships, kinships Prophet Muhammad(saw)# said they are friendly, just folk and indeed, it came to be a reality even when Quraysh envoys came, bearing gifts to the king seeking to extradite, seize those same refugees one envoy Amr ibn al -As(ra)** tried to make a case against them including Ja'far ibn Abi Talib(ra) their spokesman Amr claimed he aimed to defame Isa(Jesus) ibn Maryum(aws)*** King Najashi(ra) summoned him to address what was alleged to which Ja'far the leader of the Muslims in Aksum recited a passage from Qur'an about Jesus(aws): "he is the servant of Allah and his apostle and His Spirit and His word which he cast into Mary the blessed virgin"

(Qur'an 4:171).

Najashi(ra) agreed and decreed they will stay and you leave rejecting their gifts declared the Muslims are free, safe in this place

some say later he embraced Islam and when he passed on was remembered with prayers on his behalf for mercy to be bestowed on his beautiful soul learn from his example as a sample how to receive refugees in need

and from the history of the African dynasties across the seas.

food4thought = education

*Quraysh = Dominant tribe in Makkah that persecuted the Muslims

#(saw) = Peace and blessing be upon him

**(ra) = mercy be upon him/her/them

***(aws) = peace and blessings be upon him/her

concerning..,

the beast of north, south, west, east and the lies dem teach to breach spiritual, moral, creator consciousness...

==> fast forward ==> ditto: Crabs in the barrel manifest reality of success of that experiment... and we're left with tired rhetoric from no substance, crooked poverty pimps so called leaders laughing all the way to the bank while they leave the people with a broken record of slogans designed to numb the mind

in this dumbing down time.

Ain't ignorance sublime?...

bottom line: nothing changed for yours and mine... which underlines the verse ignored instead of rehearsed. Qur'an: Allah will not change the condition of a people until they strive to change themselves.

food4thought = education

Jumping into..,

hell, with gasoline draws ain't just a metaphor look at the visual in your mind's eye and tell me what you saw now tell me why somebody wrote this for foolish man lies, strives, tries to take 'n' take more and more and more than he ever needs it all for don't overstand why dem live not for take but for give so that most merciful forgives you gotz ta give it up not trying to get more stuff for what? blessed is the givers for they shall receive cups runneth over stays full, blessing not excess fulfill, feed the soul, soften hearts, instill compassion not to enhance passion for material expansion lofty mansions, wealth doesn't provide spiritual, mental, physical health, healing, solace, tranquility, ability to see are from eyez in the inner me not the outer eyes that can be your enemy it's not what those eyes see that reflect reality as much as what you don't see in the unseen behind the screen like behind the curtains before they rise is much going on that don't meet the eyes there is where truth lies not what you're looking at with your lying eyes that believe fake light coming from fake things like bling designed to deceive

food4thought = education

Kimberly Burnham



See yourself in the pattern. As a 28-year-old photographer, Kimberly Burnham appreciated beauty. ophthalmologist diagnosed her with a genetic eye condition saying, "Consider life, if you become blind." She discovered a healing path with insight, magnificence, and vision. Today, a poet and neurosciences expert with a PhD in Integrative Medicine, Kimberly's life mission is to change the global face of brain health. Using health coaching, Reiki, Matrix Energetics, craniosacral therapy, acupressure, and energy medicine, she supports people in their healing from nervous system and chronic pain issues. A current project is taking pages from medical literature and turning them into visual poetry by circling the words of the poem and coloring in the rest—recycling words into color and drawing out the poem.

> http://www.NerveWhisperer.Solutions https://www.linkedin.com/in/kimberlyburnham

Searching for Peace in Aksum

The first seven centuries a common era travelers and homebodies greeted each other in peace winding through Aksum where now walk the people of Egypt, Ethiopia, Eritrea, Sudan, Somalia, and Yemen

Salaøm
peace in Ge'ez
the liturgical language of Aksum
now gone replaced
Amharic, Tigrigna, Orominga,
roll off the tongues
of modern peoples

Nabáda, salaam, peace powerful words bring us inside the circle in Somali, Arabic, English

Hetep in Egyptian Salaamata carries peace in Afar the language of present people Ethiopia, Eritrea, and Djibouti

Salām in the Tigrigna of Eritrea while the Sudanese speak peace in English, salaam in Juba and Sudanese Arabic and paix in French words to thrive by all

Nabáda in the Somali flows into salaam in Yemen all the places where once Aksumites prospered

Arabic Words For Peace

Together we search for peace engage in peace grow peace it is a creative process of words shared, believed, spoken suhl, salaam, hudna

Salaam
the peace of submission
obedience
followers in belief
the absence of disobedience
but one will triumph

Hudna a cease-fire temporary truce a break in violence the absence of the negative

Suhl

a peace of reconciliation establishes relationships a new harmony and suhl binds individuals into a greater community that lives inside and out

Longing for Home

Deeply embedded in the human psyche a longing for home an innate hunger buried deep in memories a yearning for the best of what has been the anticipation of what can be desire for home we remember craving the landscape of dreams

More than a yearning for place a pleasant memory or a dreamed of future home is a state of being of belonging becoming strong the deep need to be anchored secure a restored past drawn towards a transformed, fulfilled future

Elizabeth
E.

Castillo



Elizabeth Esguerra Castillo is a multi-awarded and an Internationally-Published Contemporary Author/Poet and a Professional Writer / Creative Writer / Feature Writer / Journalist / Travel Writer from the Philippines. She has 2 published books, "Seasons of Emotions" (UK) and "Inner Reflections of the Muse", (USA). Elizabeth is also a coauthor to more than 60 international anthologies in the USA, Canada, UK, Romania, India. She is a Contributing Editor of Inner Child Magazine, USA and an Advisory Board Member of Reflection Magazine, an international literary magazine. She is a member of the American Authors Association (AAA) and PEN International.

Web links:

Facebook Fan Page

https://free.facebook.com/ElizabethEsguerraCastillo

Google Plus

https://plus.google.com/u/0/+ElizabethCastillo

The Lost Ark of the Covenant

Oh, Kingdom of Aksum

Regal, ancient reminiscent of ancient civilization

Nestled between the beauteous Mediterrenean,

And the Great Indian Ocean

You are full of epic memorabilia.

The Roman Empire and ancient India

Both involved in your trade,

Oh, Kingdom of Aksum

Now seen in Eritrea and Ethiopia,

Home of the legendary Queen Sheba.

Oh, where is the lost Ark of the Covenant

The mystery behind is yet to be unraveled,

Azariah, son of the High Priest dreamed about you

Upon leaving the walls of Jerusalem,

Your relic taken somewhere in Ethiopia.

Oblivion

Dream weaverTake me to a place I really belong,
Where the eagles freely fly
Without fear of thirsty hunters at bayWhere mountain slopes glimmer of rich vegetation,
Where castles in the air can be seen
In dreams within a dream.
Take me to where words become the soul of everything that existThat in the mere wave of my hand,
Everything else transforms into a magical illusion
Take me where lost loves meet again in ParadiseWhere the Angels descend and walk among strangers
In liberty-

Oblivion-

How I long to caress the gentle stroke of your touch, Taking me to a place I'd rather be in Where dreams of forever come to visit me at night, Enchants the weary heart Enthralls me in a swift turn of fate.

When Words Escape

Empty gaps between breaths,
Exhaling deep thoughts, indescribable emotions
Filling up this vast space in time,
My canvass is your countenance.
When words escape and the muse cannot bleed right,
When feelings which have not been harbored
Builds up an invisible wall between me and you,
Fear once was a stranger, an unknown enemy
But now it grips my immortality,
My spirit soars and wants to escape this dire reality.
When words escape and my pen has lost its focus
I do not know defeat for challenges kept me alive,
But this dilemma brought an enigma between my head and heart

When dreams depict madness being felt at the mere thoughts of you.

When words cannot get ahold of this raging storm, When the thunder inside me roars and echoes through the night

Empty gaps between breaths,

Whispering your name but your shadow vanished in an instant...

Exhaling deep thoughts, indescribable emotions.

Anna Jakubczak Vel Ratty Adalan



Anna Jakubczak vel RattyAdalan – was born 18 April 1994 in Szczecin. Polish poet, journalist and the main editor of e-Magazine *Horizon*. Student on journalism and social communication at the University in Szczecin. In free time author on the website

www.annajakubczak.wordpress.com

Anna Jakubczak vel RattyAdalan collaborate with Association of Polish Writers and few Polish and international magazines. Her poems were included in a few American anthologies: "FM 7: Fall 2013", "FM 8: Winter", "FM 9: Spring 2014", "FM 12: Summer 2015" and "FM 13: Fall 2016" published by Lewis Crystal and Roseanne Terranova Cirigliano in cooperation with Publishing House "Avenue U Publications" and She started to publish her poetry in the cycle "The Year of The Poet" since 2016. Poem "Interlova" was printed in the magazine "The Indus Streams" published by Apeejay Stya University (School of Journalism & Mass Communication).

She's interested in philosophy, literature, psychology, music, mass media. Her hobbies are: cooking, reading books, learning foreign languages, translating and traveling.

In 2013 she published her debut volume: "Ars Poetica". At now she's working on next books: volume "Conversation at night", novel "Wind of hope", collection of stories "Gates of subconscious" and fairytales "The squirrel's stories from the old larch".

Canvas

I like to play with words like a cat with a mouse, closing margin, would not had time to escape.

It is nice to pat the metaphor against a grain hear her loud bark and see how it wargs its tail. Gives paw.

I go out for a walk, whether the weather is not in a mood.

I take the nib to paint the world of letters. I dipped it first in yellowish, to go into black at the edge. Not enough color for dualism.

I go my own paths through the written forest.

Horizon

extremely in a horizontal position contemplate overdoing (no) verbal stoicism

bathing in the abundance – here and back dying for love

we flower-children half-naked in our own (not) the power of mental

carnal-astray (over) natural in simplicity half-flower

come down to me in full and I will answer spreading new moon

Delicate

...for Arsenie

Do you remember the over night, there were no stars or moon. We prefered to go beyond paraphrase than dabble in Romanticism.

Silence betrayed more than the engraved line.
You tried to hide the grief and I did try to understand the loss of the soul.

We touched with fingertips the catharsis, do not separate from each other. I felt when it is the mark of eternity, and the desire

to write on one of the pages, just like that (not) trivially" you make that I can smile every day, despite of the clouds.

Nizar Sartawi



Nizar Sartawi is a poet, translator, essayist, and columnist. He was born in Sarta, Palestine, in 1951. He is a member of literary and cultural organizations, including the Jordanian Writers Association (Jordan), General Union of Arab Writers (Cairo), Poetry Posse (U.S.), Inner Child Press International (U.S.), Bodgani (Belgium), and Axlepin Publishing (the Philippines). He has participated in poetry readings and international forums and festivals in numerous countries, including Jordan, Lebanon, Kosovo, Palestine, Morocco, Egypt, and India. Sartawi's poems have been translated into several languages. His poetry has been anthologized and published in many anthologies, journals, and newspapers in Arab countries, the U.S., Australia, Indonesia, Bosnia, Italy, India, the Philippines, and Taiwan.

Sartawi has published more than 20 books of poetry and poetry translation. His last poetry collection, *My Shadow*, was published in June, 2017 by Inner Child Press in the U.S.

For the last seven years, Sartawi has been working on poetry translation from English to Arabic and Arabic to English. This includes his Arabic poetry translation project, "Arab Contemporary Poets Series" in which 13 bilingual books have been published so far. He also has translated poems for a number of contemporary international poets such as, Veronica Golos, Elaine Equi; William S. Peters; Kalpna Singh-Chitnis; Nathalie Handal, Naomi Shihab Nye; Candice James; Ashok Bhargava; Santiago Villafania, Virginia Jasmin Pasalo; Rosa Jamali; Taro Aizu; Fahredin Shehu, and many others.

Ezana

Ezana, sitting on his throne, to his brothers he spoke thus: "Se'azana... Hadefan, scions of the great Ousanas! You are the guardians of this land. You've subdued the mutinous Jeba tribes; And you will march with me to Meroe, to quell the arrogant kings of Kush. But for the moment, a grave matter disturbs my sleep. Hadefan, brother, go right away and call Frumentius!"

In a while the old man came along, his body shaking, and there before his lord he knelt and made as if to kiss the land. "Rise up Abuna! Rise up holy man!" The Syrian priest could hardly believe his ears. Did he address him as Abuna? Did he declare him a holy man? "Rise up O father," Ezana spoke in a gentle voice. "Rise up, your reverence! You have raised me like your own son and taught me to worship none but Him, the Lord who rules the earth and heaven. Hear my words: As of this day, My vassals will have a single God and His name only will ring aloud

in Yeha, Matara, and Adulis, in Hawulti-Melazo and Qohaito in all the kingdom of Axum." "My Lord," said Frumentius, "as you decree, so will it be." "Tomorrow, Abuna, you will go to spread the word of God and my own guards will go with you"

~ ~ ~ ~

Leading his army towards Meroe Ezana climbed the highest hill to the east of Axum
His eyes fell upon his lands stretching to the Erythraean Sea upon the rows of dark terraces cut in the mountainside upon his capital upon the sacred house of God amidst the stone stelae "Praised be the name God!
Blessed be the land of Axum!" Amen!"

For Sale: a Wheelchair

for Ibrahim Abu Thuraya

For sale: a wheelchair in good condition.
The seat is black wide, warm and clean (blood stains washed off); the two push handles: soft and comfy; they have been held with love and care; the armrests rarely have been used; foortrest and footplate — still brand new.

The owner used it for the last time when he left the Shati refugee camp to join the crowds who hailed Jerusalem as their own and hurled stones – their live ammunition – across barbed wires that circled Gaza.

The 29-year-old amputee, jumps off the wheelchair falls on his knees; he crawls towards the prison siege his right hand holding a Palestinian flag, his left-hand fingers making a V.

A sniper on the other side smiles as he takes aim... and whizzz... the bullet finds the stubborn head and he falls dead!

~ ~ ~ ~

For sale: a very special wheelchair with a history extraordinaire lying there like a question mark above the Homeland The price: your blood... his blood her blood or mine...!

A Palestinian Song

The cypress trees are still standing there a row of weaponless serene sentries that never ever took notice of me

But...

where is the dog that barked at shadows and passers-by and with an eager grin greeted me?

Where is the old house from whose wide window some big brown tassels waved at me?

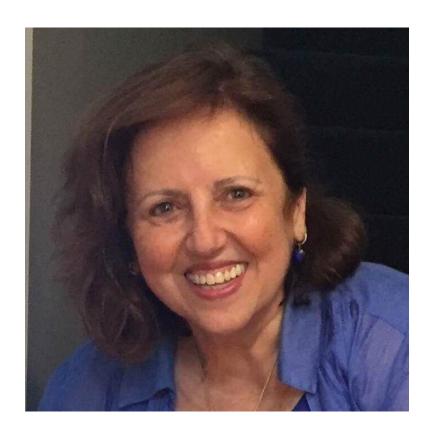
And where are the dreamy chestnut eyes that like two candles winked at me?

They've all been chased away by cannons that came to this land from the sea.

hülya

n.

yılmaz



Born in Turkey, hülya n. yılmaz presently serves as fulltime faculty at Penn State and as the Director of Editing Services at Inner Child Press. Her academic publications dwell on literary relations between the West and the Islamic East and on gender conceptualizations within the context of Islam. Dr. yılmaz had her formal initiation as a creative writer in the U.S. Her published works include *Trance*—a tri-lingual book of poetry, *Aflame*—memoirs in verse and *An Aegean Breeze of Peace*—a poem collection she has co-authored with Demetrius Trifiatis. Poetry by hülya appeared in excess of fifty international anthologies.

hülya n. yılmaz, Ph.D.

Links

Personal Web Site https://hulyasfreelancing.com

Personal Blog Site https://dolunaylaben.wordpress.com/

what i knew would simply not do

Ethiopia

the early Christian era

but Red Sea ruler?

empires surely rise

and as we live it every day today they also fall out of history's authentic tracks, that is for only white men get to etch make-believe memories in acid on the indestructible fabric of lies to come together, of course, with co-travelers –their women who in the footsteps of their 19th century Orientalist counterparts first become enchanted (or better yet drunken) by the foreign "object" of their own fantasies but then upon their return to their home countries adhere themselves in perfected loyalty to painting, writing or chanting pieces of fascinating stories all of which serve to mesmerize the self-appointed "Subject" of highest esteem in its collective existence

the "other" is doomed . . . doomed beyond erasure far beyond the abyss of eternity history's selective books again and again, as our times evidence anew, mount permanently those powers of self-erected "superior" thrones in their self-designated importance for generations and more and more generations to come

on self-constructed paper reserved for mass readings however fast their seats' physical capacity may outgrow their miniscule competence failing to make room for their incurable ignorance . . .

The Aksum Kingdom too is doomed doomed to remain as "the inferior other" not to be ever revered for what it had in fact been, was and will be namely, a domain of notable accomplishment among our current world's celebrated civilizations worthy of equally noble presentations as well as proud representations it is doomed instead

if only this empire had not been discovered to be an achievement of blacks created as a "promised land for uprooted Africans"

if only this empire had not been revived for its utterly memorable existence through the efforts of enslaved 18th century black preachers amid us in the good old United States . . .

what is to be your mark?

Aksum's origin

is not to be traced back to

Semitic kingdoms

Teresa

£.

Gassion



Teresa E. Gallion was born in Shreveport, Louisiana and moved to Illinois at the age of 15. She completed her undergraduate training at the University of Illinois Chicago and received her master's degree in Psychology from Bowling Green State University in Ohio. She retired from New Mexico state government in 2012.

She moved to New Mexico in 1987. While writing sporadically for many years, in 1998 she started reading her work in the local Albuquerque poetry community. She has been a featured reader at local coffee houses, bookstores, art galleries, museums, libraries, Outpost Performance Space, the Route 66 Festival in 2001 and the State of Oklahoma's Poetry Festival in Cheyenne, Oklahoma in 2004. She occasionally hosts an open mic.

Teresa's work is published in numerous Journals and anthologies. She has two CDs: On the Wings of the Wind and Poems from Chasing Light. She has published three books: Walking Sacred Ground, Contemplation in the High Desert and Chasing Light.

Chasing Light was a finalist in the 2013 New Mexico/Arizona Book Awards.

The surreal high desert landscape and her personal spiritual journey influence the writing of this Albuquerque poet. When she is not writing, she is committed to hiking the enchanted landscapes of New Mexico. You may preview her work at

http://bit.ly/1aIVPNq or http://bit.ly/13IMLGh

Aksum Litany

Aksum you have the badges of conqueror and master trader in ancient North Eastern Africa.

Zoscales, ruler of Aksum, the first century was yours. You were busy conquering and trading but found time to read great literature.

History found it worthwhile to mention you were acquainted with Greek literature. If I could sit in your ancient parlor for tea, I would ask a couple questions.

Did you read from Homer and Socrates? Did you read about the Greek gods?

Wake Them Up

We meet on the soul plane surrounded by the light of love streaming from the ocean of love and mercy.

Our fingers entwined by the angel's touch are ready to work with God. We walk with humility,

bow toward sacred light and Spirit burns a blessing in our feet. Whispers ring in our ears in lyrics that demand our attention.

Behold the earth plane, my children are asleep. Wake them up and bring them to me.

Word Power

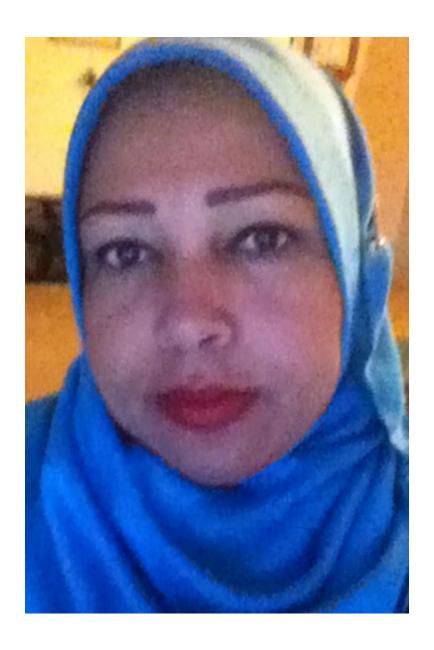
When the words flow, I want to wrap them around you and let you feel the power of love.

When my words let go I want to watch you lean on a tree trembling from the strain of ecstasy.

When you look into my eyes I want the words to explode in rainbow colors.

When you reach out to me I want your hands to catch an enchanted word brew.

Faleeha Hassan



She is a poet, teacher, editor, writer, playwriter born in Najaf, Iraq, in 1967, who now lives in the United States.

Faleeha is the first woman to wrote poetry for children in Iraq. She received her master's degree in Arabic literature, and has now published 20 books. Her poems have been translated into English, Turkmen, Bosevih, Indian, French, Italian, German, Kurdish, Spain, Korean, Greek and Albanian. Ms. Hassan has received many awards in Iraq and throughout the Middle East for her poetry and short stories.

Faleeha Hassan has also had her poems and short stories published in a variety of American magazines such as: Philadelphia poets 22, Harbinger Asylum, Brooklyn Rail April2016, Screaming mamas, The Galway Review, Words Without Borders, TXTOBJX, Intranslation, SJ Magazine, Nondoc, Wordgathering, SCARLET LEAF REVIEW, Courier-Post, I am not a Silent Poet, Taos Journal, Inner Child Press, Atlantic City Press, SJ Magazine, Intranslation Magazine, The Guardian, Words Without Borders, Courier-Post, Life and Legends, Wordgathering, SCARLET LEAF REVIEW, Indiana Voice Journal, The Bees Are Dead, IWA, Poetry Soup, Poetry Adelaide Literary Magazine, Philly, The Fountain Magazine, DRYLAND, The Blue Mountain Review, Otoliths, Taos Journal of Poetry and Art, TXTOBJX, DODGING THE RAIN, Poetry Adelaide Literary Magazine, NonDoc Philly, DRYLAND, American Poetry Review, The Fountain Magazine, Uljana Wolf, Arcs, Tiferet and Ice Cream Poetry Anthology, Dryland Los Angeles underground art &writing Magazine, Opa Anthology of contemporary, BACOPA Literary Review, Better than Starbucks Magazine, Tweymatikh ZQH Magazine ,TUCK Magazine and Street Light Press

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Scarf

Do not be scared of me I'm not an alien Coming from space Hiding its horrible sensors Under its hood I am not here to attack you No Don't be scared I am not a female spider Hiding in her web Trying to wrap your body with my silken thread I am not a barbaric woman Just dancing on the drums of death I am a woman like you Smiling like you walking on my feet like you crying, laughing, dreaming and singing like you The difference between us is in the war I lost so many..... It's a scarf My scarf See it, touch it, feel it Do not let it cover your mind From seeing the real truth

The rain smells of war

Not me this little girl Who holds her grandmother's hand Every time she crosses the street for fear from the eyes of men No. I am not her The same girl Who crosses her years' war after war Turns right and left for fear of approaching astray fragment What the rain is doing now? Quickly pouring down on my balcony Like our tears when we miss our father I told him: don't be harsh There are many people Living in the streets Be gentle like my mother's tears when she remembered my father still fighting in the war even at the Eid I told him: instead of your rivers on closed doors Or streets are afraid to see you And instead of me still jumping from sad memories to painful ones Like female Kangaroo We can find a truce for both of us To forget all our past And stay calm But who can convince my memories? Who convinces the rain

Tonight

When I entered my apartment The stairs were lying like tired men after a hard day's work The door a yawning mouth My TV was listening intently to the sports newscast And Like a huge fat woman, the couch was sitting on the floor Hardly breathing the used air The curtain tickled the cheek of the window..... Swaying gracefully above My books slept like babies on the hands of the bookshelves The dining table was listening to the whispers of her chairs The lamps were winking at to each other The fan was busy flailing her arms indifferent In my apartment The life looks the same as I left it Everything is normal No. It is more than normal Strang..... No one missed me?

Garosine Nazareno



Caroline Nazareno-Gabis a.k.a. Ceri Naz, born in Anda, Pangasinan known as a 'poet of peace and friendship', is a multi-awarded poet, journalist, editor, publicist, linguist, educator, and women's advocate.

Graduated cum laude with the degree of Bachelor of Elementary Education, specialized in General Science at Pangasinan State University. Ceri have been a voracious researcher in various arts, science and literature. She volunteered in Richmond Multicultural Concerns Society, TELUS World Science, Vancouver Art Gallery, and Vancouver Aquarium.

She was privileged to be chosen as one of the Directors of Writers Capital International Foundation (WCIF), Member of the Poetry Posse, one of the Board of Directors of Galaktika ATUNIS Magazine based in Albania; the World Poetry Canada and International Director to Philippines; Global Citizen's Initiatives Association for Women's rights in Development (AWID) and Anacbanua. She has been a 4th Placer in World Union of Poets Poetry Prize 2016, Writers International Network-Canada "Amazing Poet 2015", The Frang Bardhi Literary Prize 2014 (Albania), the sair-gazeteci or Poet-Journalist Award 2014 (Tuzla, Istanbul, Turkey) and World Poetry Empowered Poet 2013 (Vancouver, Canada).

The Aksum Light

Salient vicinity of vision,

Of the mover, the runner, and the ruler of castles

Embarked wheats of freedom,

Ark of the Covenant instilled

Crowns and relics of the walled Empire,

Then macabre calls the edge of the flight

Oh Ethiopian's soul rising in timeless light!

Red Obelisks and Dreams

In the stigma of silence

look at the pillars,

engraved are compelling voices

knocking the walls of peace

there, found the woven promise.

Obelisks are whispers of a dream

the wake of a labyrinth

like the time of life

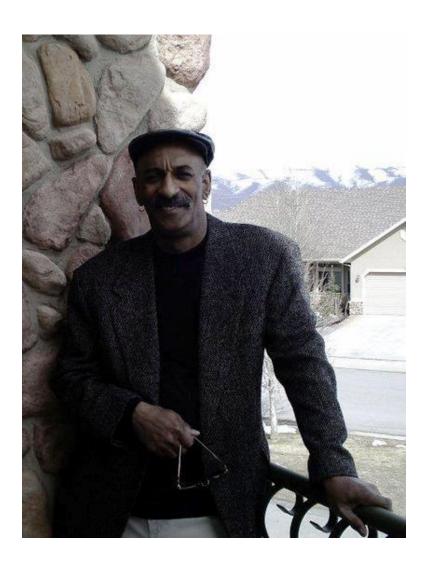
pyramids of legends unfold.

Chronicles of The Dawn

Pandora escapes unto my hands time exists in my hands as dreams escalate to wilderness born from the ages of prodigy where wordsmith come in the breathing dawn to the free cycles of wind of water of fire saving the hourglass of all-giving on the day i become a reality.

Wissiam S.

Peters Sr.



Bill's writing career spans a period of over 50 years. Being first Published in 1972, Bill has since went on to Author in excess of 40 additional Volumes of Poetry, Short Stories, etc., expressing his thoughts on matters of the Heart, Spirit, Consciousness and Humanity. His primary focus is that of Love, Peace and Understanding!

Bill says . . .

I have always likened Life to that of a Garden. So, for me, Life is simply about the Seeds we Sow and Nourish. All things we "Think and Do", will "Be" Cause and eventually manifest itself to being an "Effect" within our own personal "Existences" and "Experiences" . . . whether it be Fruit, Flowers, Weeds or Barren Landscapes! Bill highly regards the Fruits of his Labor and wishes that everyone would thus go on to plant "Lovely" Seeds on "Good Ground" in their own Gardens of Life!

to connect with Bill, he is all things Inner Child

www.iaminnerchild.com

Personal Web Site

www.iamjustbill.com

Aksum School

From 100 AD until 940 or so The Kingdom of the Aksumiites ruled, Schooled The lands known today As Ethiopia and Eritrea

They exacted tolls from the Romans As they were roaming To and fro From India and back again Through the sands of Africa

They had their own money
For as Kush declined, they mined
And minted and cast
Their own images
For the people to worship

Before the days of the Christian
They ruled,
Schooled
The lands
With a firm stand of culture,
And trade
So much that
The Persian Prophet Mani who died in 274 AD)
Regarded Axum as 1
Of the four great powers
Of his time . . .

Of course, there was Persia, Rome, and China.

Aksum,

A place where the Ark of the Covenant Is still sought For they thought That the son of Sheba Menelik Brought it home As a gift from his father . . . Solomon

Have you read the Kebra Negast . . . yet?

But under the rule of Ezana In the 7th century Aksum adopted the teachings Of the Christed one

Muslims from Mecca sought refuge Fleeing the Quraysh persecution Their journey to the Aksum kingdom Became know as the First Hijra

Asylum, You may have it, For we are a civil people

Welcome to the Aksum School

And I realize!

Naked I stand before thee In the temple of life That no thing May separate me From Thee

I bow my head in obeisance Upon crossing the threshold Of Thy temple Hoping that I may be acceptable In thy site

At the altar, I prostrate myself And offer a prayer For simple things

I ask that your tears of mercy Be showered upon me, And thy brethren And that we humbly, Without knowledge of Self-separation Bathe in thy love

Make evident, and Let us know Without equivocationm Of thy blessed providence

Let us be ubiquitously clear And come to know That we are one, Have always been,

Will always be

Let me not come to depend
On the mind you have given unto us
To be the veil
That shields us
From Thy glory . . .
Nay let us be
Without provocation
And discernment
Of thy goodness
For the ways of man fail me

I thank You this day
As I am thankful for
Every day,
For thy presence . . .
Seen and unseen,
Known and unknown
For in these moments
Such as this
I am clear,
For Thou, and Thou alone
Has allowed such a thing
To be realized . . .

And I realize!

Holy

You can build a wall You can speak the words Filled with emptiness

You can claim the land, But "She" shall never be owned By the darkness

She is not yours, She belongs to the people Who have walked upon her Since the beginning of time, For "She" gave of herself

We sojourned
In the spirit
And we were contained
And held
Only
By the hand of the holy ...
One

We once were one A land of many tribes A land of many cultures A land of the people

Prophets have walked, And spoken of these times

Prophets have gone, And more yet To come

Like Jericho, The walls will come down For they can not endure The battle against the Lorde

We the people
Of the land
Will trust in the righteousness
And the land will again
Be liberated
That all the people
May be nurtured by its spirit

Tribes

We once were one A land of many tribes A land of many cultures A land of the people

Holy, And that which is holy Can never, ever Be any less.

World Healing, World Peace 2018



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Submission Guidelines

1 Poem

Microsoft Word Attachment (NO PDF's)

12 pt. Times Roman

Titles Underlined

Single Spaced

Maximum 30 lines

Picture of Poet (no avatars or icons accepted)

Biography 50 words or less with maximum 2 Web Links

Submit to:

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Project Manager: Gail Weston Shazor Underwritten by Inner Child Press

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January 2018 Features

~ * ~

Iyad Shamasnah Yasmeen Hamzeh Ali Abdolrezaei

Iyad Shamasnah



Iyad Shamasnah is a Palestinian poet, novelist and essayist. He was born in 1976. He holds a master's degree in building organizations and human resources development. He is a member of the General Union of Palestinian Writers. He has published two poetry books: *The Secret History of the Knight of Dust* (2012) and *Crystal Gardens* (2015); two novels: *A Woman Whose Name is Capital* (2014) and *Pagan Dancing* (2017). Also a book of prose texts will soon be published: *The Book of Pain and Courage [The Latent Flames Within the Blue]*. In addition, he has written numerous articles, reviews, and literary research papers for newspapers and magazines. Iyad lives with his family in the city of Bethlehem in Palestine.

Link:

www.facebook.com/IYAD.FORMALPAGE?ref=br rs

Email

shamasnah@gmail.com

The Honor of Simplicity

I embrace the wind invite her to share my glass and may even go out with her when I wake up

I am in awe of her dignified unruliness of her slim figure

Oh how I crave to be so lean like her when I go on my way and my way narrows

But the wind cares not for warmth and I cannot bear life without warmth

Translated from Arabic by Nizar Sartawi

Reading Extinction

This sand is naught but tales that have fell off the words of passers-by

If one day you ask it you'll find out that it keeps the secrets of those who ask

Or if you wish listen for a while and you might hear a voice like groaning

It is something the wind never discloses but we comprehend it when the years are gone

Translated from Arabic by Nizar Sartawi

The interpretation of Bleeding

In my country we write poetry to vanquish oppression and carry on with our lives

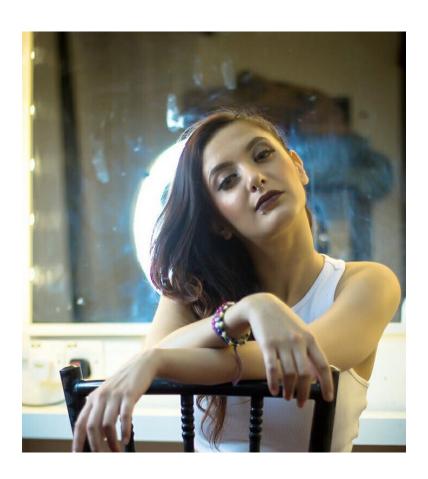
We are a people for whom God ordained to see the elite walking among the tyrants

We hold the ember in the fireplace whenever we taste the new deadly sins

But we sing to guard against the thoughtlessness of the gullible in the valley of sleep

Translated from Arabic by Nizar Sartawi

Yasmeen Hamzeh



Yasmeen Hamzeh is a young Jordanian writer who was raised in a family of lawyers and physicians enjoying relations with a wide base of professionals and politicians in the Jordanian society.

She grew up with a learning habit of writing with style, often pursuing the ideal state of presenting her thoughts with a tone of many expressions. Having acquired such a unique talent when she was under 13 years of age, she demonstrated a capability to be a writer in her own right amongst young writers of our modern age. She wrote songs, short stories, columns, and composed lyrics of her expressions to beat the boredom of a high school restrictive environment.

Known for her social critiques, her writings became materials for grownups' political dialogue. Loved by her family and friends, she innovated idealistic views about the rights of women and children, and presented her ideas with a challenge each time she took the stage or platform, or happened to be in a gathering, to speak about her state of mind and about any subject.

For a professional at my age, I can describe her as a "a growing boutique writer" who will after college become an attractive speech and communications specialist in the political and diplomatic circles.

It is not surprising what came out to be made of, a fashionable writer, and I dare to say, I take pride to wait to read her about her successes.

Despite you Malignancies

You can sail the world in your plight, then take a look around.
Here I am, standing at a crossroad.
My tresses blowing left and right.

I can feel each cold breath slowly descending my spine. Along with it come words of righteousness.

A long and ever gazing tree, wise with the past and words of those who passed.

The trunk may be sturdy but the roots take hold in old soil. The howling wind sends it shuddering, but my feet have learned to dance along to the tune.

Each cut, and each wound tell a story. Maybe they're still raw, but I won't let any feet step over their glory.

Like clay I shape my psyche, molding my own version of reality. Like holding on to a rocking boat, each stalemate tries to topple me over.

As a spectator your eyes stare on, but you are being fooled and I can attest. As I unfold, you can sense the plot change. Don't look at me with unassuming eyes, then play at holding on.

My existence is riddled with holes, and I chose to let them breathe. Wishing only for the realization of my imperfections. Not a mending of my shape.

I can sense you discard your own impurities, and try to pick at mine.
A perfectionist's charade,
A naive acceptance.

We paint our intertwining stories, and in turn forget the photographs of our reality. A soulful mirage, filled with false memories.

A warrior and a strong pillar of faith, but your cause has left you blind. I find you imprinting this on every moment you soak in.

My body is but a shell, A porcelain covering of my own choosing. On the inside the winds howl, and I run free and wild.

Your upright silhouette may never sift into mine, so don't blame my interchanging breeze. As I have already drawn out the line.

Sanpshots of Lonliness

It's a slightly faded memory clouded by shimmering hope, but I can still remember the motions.

The most prominent sound was the creaking, whether of bones or the bed springs.

I would toss and turn all night, always restless.

Always a soft hissing when it was quiet.

But when there was sound it was of soft guitars strumming. A voice that's cracked but clearly resounds and reminds of all the turmoil.

The view itself was confusing.

It wasn't what I had expected, nothing too dull or dreary. Instead all the colors were brighter and sharper, except for the halo surrounding me.

I was always in a color vacuum.

The scent was dominated by stale cigarettes, never fresh cigarette smoke.

Sometimes it was the lingering aroma of a week old perfume,

still nestled into the fabric of my pillow.

A reminder that time never stopped.

These are all distinctive memories,

memories of a time when I felt alone.

Limerence

A laughable matter, how hours seem to change you. Not change you fully, at least not in the way a metamorphosis occurs.

It changes the signs of irritation, the raising alarm and mostly adds a deep longing.

A familiar feeling weighing down each breath.

Like a numb explosion. Like there is more to it, but it never peaks.

It taunts with promises of relief, but leaves you boneless.

Instinctively you mark it as an unsatisfying end.

Might be labeled pessimism, but it could be rationalization itself.

You hope for more, you always do.

Maybe it's the stop of the turning clock, the one that resounds heavily each night.

Disappointment will dissipate eventually, but it feels like centuries until it does.

The memories that keep flashing are like salt; the familiar sting of shame from fresh wounds.

The wind you always carry with you drifts you off to foolish daydreams.

It helps hold back the inevitable shame and guilt.

Soon you understand how erratic it all is.

It must lead to an origin, but it is one you cannot find.

You realize the attachment to coldness is magnetizing.

You never plan to be cold, it just catches fire.

Time takes a toll, slowly at first.

Then it takes away the chance of ever amending or retribution.

So you remain tied down to the unexplained.

Waiting until any form of closure nuzzles your ribcage open again.

Æsi Æbdosrezaei



Ali Abdolrezaei is an Iranian poet, writer and literary theorist with 53 books in multiple languages. Before 2001, when he had to leave Iran, he was one of the most innovative poets of the new Persian poetry.

After 13 years of exile and a publishing ban in Iran, in 2013 the government allowed his publisher to release four of his new books. These were so well received that they were reprinted several times in three months. However, after seven months, his books were confiscated from the Tehran Book Fair, and he is banned from further publication.

Abdolrezaei is one of 34 international poets selected by the British Library, and his recordings are kept in the Sound Archives of the British Library. He is currently the Chair of Exiled Writers Ink in the United Kingdom.

Abdolrezaei's poems are translated into many languages such as English, French, German, Spanish, Dutch, Swedish, Finnish, Turkish, Portuguese, Urdu, Croatian, Armenian and Arabic.

CHERNOBYL

I am not Jewish

But call you El

Don't know Hebrew

But I'm sure

Your family name is no other than Auschwitz

Your bosoms

Two heaps of corpses

In the Armenian genocide

Between your thighs

Two Daeshies at the back of your truck

On the front

the Taleban in ambush

Your figure tortures language

Brings famine to Bobby Sand's belly

And food goes on hunger strike

If you don't come

Like a tsunami to my Fukushima

Your mouth

A nuclear power plant

It exhales

Radioactive effluents

And I

the wreck of Chernobyl

On whose face in Chinese

You just wrote one word

Nose

Your beauty made me speechless

Tortured my Persian

And massacred the Green movement

After sending Saddam to Iran

Your slender neck
is the Strip of Gaza
Slenderer still
at the hands of its settlers
Even my exile
That forced me to stay
In England without you
Was caused for you
Your beauty has ruined me
And even though
I don't know Japanese
I'm sure
The translation for your eyes
Is Hiroshima

POMEGRANATE

This dry tree how has it arranged itself so well so well under the rain to stand up? The pomegranate that's hanging why should someone squeeze who knows nothing? Why the rain that should rain down in this poem doesn't rain? finally puts me to sleep And life this short lullaby on a page that spent a life in I don't know How many times should I write the poem that I'll never write? I'm sure London's blood group which most likely is O or doesn't match mine because I keep hitting the rain keep getting wet What ecstasy revolves round this thought that's in my mind I wish someone came to stop this Dervish that keeps twirling in my head the rain that keeps raining no longer comes to my poem This cursed beast has brought tears to all eyes This grand inquisitor who drags so much out of the clouds over London Is someone idling up there or is it true that it's still raining?

We all die so nothing ends what a shame

THREE O'CLOCK*

Two in the afternoon It was bang on two I dusted and tidied the house 2:00pm I showered and shaved

It was exactly half past
two wine glasses ready placed
I switched off Lorca's voice
Now thirty minutes left to three
Maria's coming first time over
I should have a pick-me-up to take a sip to get me going
Now the clock hands aren't inclined to three
I should water the flowers
before Maria arrives

Twenty five minutes are left
I should call my friend Michael
tell him my loneliness I'm now done with

I'm exactly twenty minutes away from Maria she must have come out of the station up the road and flirting with the florist near my house to wrap a more scarlet bouquet

In fifteen minutes my world will change with glee I should wear some aftershave to entice her

Ten minutes to three Hey like a red bull on the beach inside my black chest my heart's beating such Bandari beat She has only five minutes left to show up I should get moving What if she has matched her bra with her white slip?

I should go get into my black boxers now
Only three short minutes left to her knock on my door
She's always on time
now that only two ticks
left to appointed time
this phone keeps ringing Bugger!
I'm sure it's the girl I left like a skunk
I should pull the plug
but why the buzzer won't let me go
she's chasing my mobile now
Ma mamia! It's Maria's number
she must be at the door Hello
Bang on three and I'm rolling the floor

Why what savage time was three o'clock third class to all o'clocks three o'clock in a dark guardian age

No saviour at work
I lose my faith in second coming
Sushiant, Jesus, Mary and Mahdi**

I was the fool of the fields otherwise Maria wouldn't have rung bang at three to say she's not coming

Poet's Note: *This poem has an textual relationship with Federico Garcia Lorca's poem "At Five in the Afternoon"

** This is an allusion to the promise of the second coming of a Messiah common to certain religions: Sushiant for Zoroastrians, Jesus Christ for Christians and Mahdi for the Muslims.

NAMING

My mother's named me Don't Nag So Much but my sister Ring Her Again I'm In Love with You is her name which if I call out she never replies my father calls me What Do You Want A Woman For? everyone else says Leave Her Boy! except she who has changed my name and keeps calling me I Don't Want You Anymore

MISS ZIARI

My eyes didn't wander I just wandered in her eyes those burning embers I was fuel to The deft sculptor to chisel such delicate nose was me The butchering of her lips between the teeth What a tongue! Hands of a masseuse hid in her eyes O my God someone come light up this black pair of cigarillos squirming like seductive serpents in such grace This woman was born prettier than any bunch of flowers I ever put to water I ever lost my marbles under the skin of those cheeks She's still playing marbles with the little eyes my childhood possessed My eyes do not wander even if under the desk I'm still climbing up your legs in the short skirts you wore to the prep class at Yari Primary Miss Ziari*

* I was six when I started school. I had long straight hair, a navy blue jacket, wearing a tie of a colour I cannot remember. We had eleven silly girls in the class who kept coming on to me and I didn't care. There were eight other boys in the class too, but I had become a man, because I was in love with Miss Ziari. I kept coming onto her but she didn't care. So I kept getting top marks so she would come caress my hair and tell me with her budding lips, Excellent Ali! There was still one year left to the Revolution which put my love in a frame. Tonight when another love was torn away from me, I remembered my classmates and my teacher, Miss Ziari who, I still do not know why, when the schools shut for holidays; they put her against the wall in the middle of summer and shot a bullet in her chest. No, I still can't believe it. It is impossible to kill a beautiful woman by a bullet.

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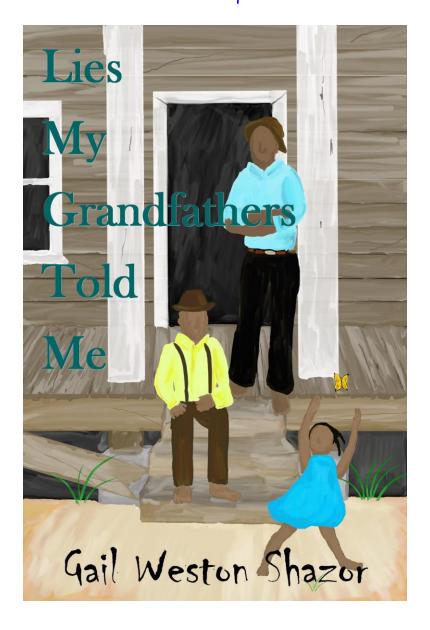
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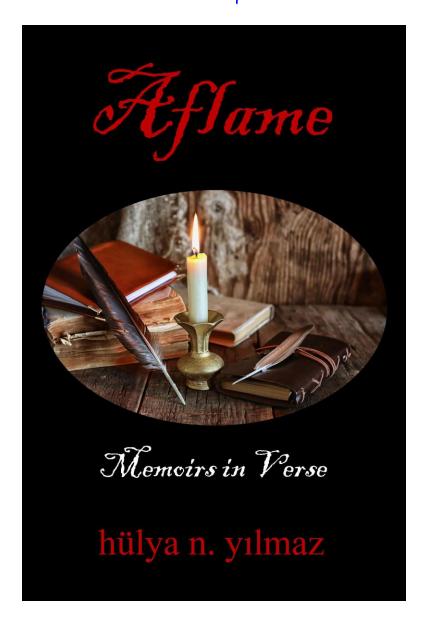
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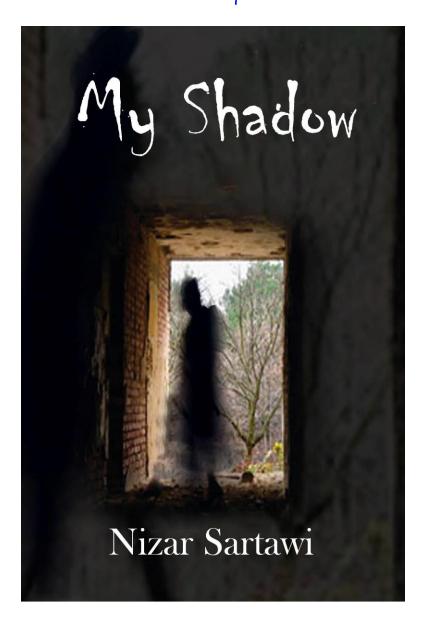
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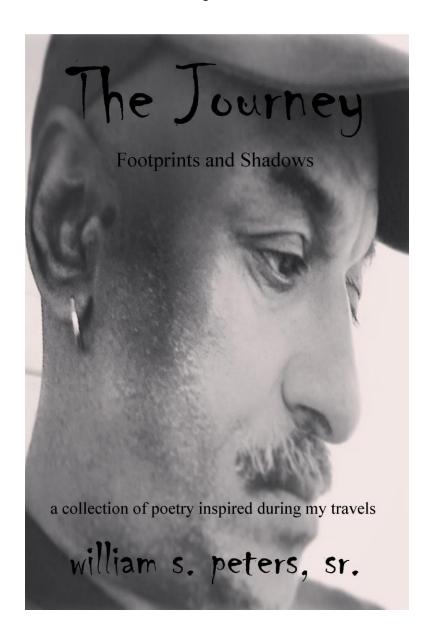
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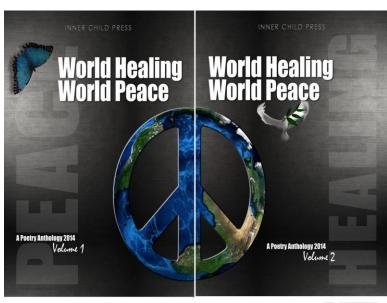
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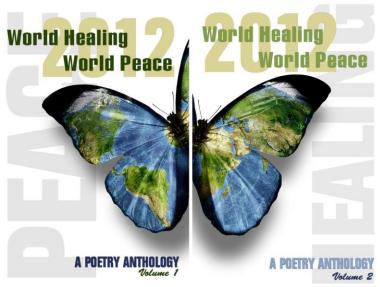
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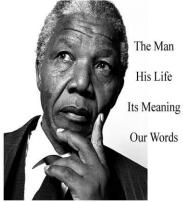
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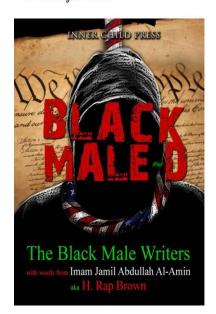
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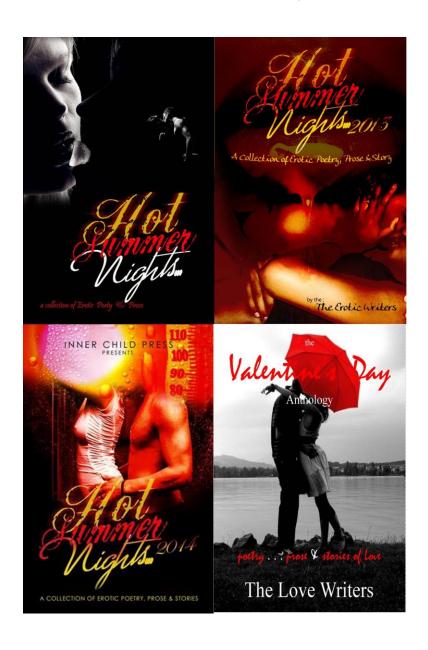
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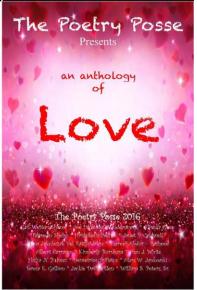






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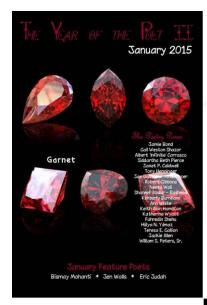
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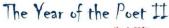
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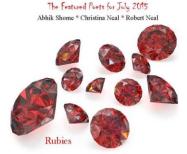


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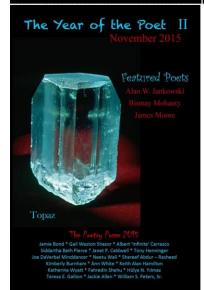


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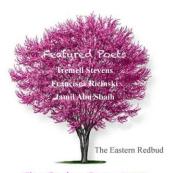


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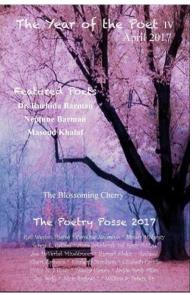
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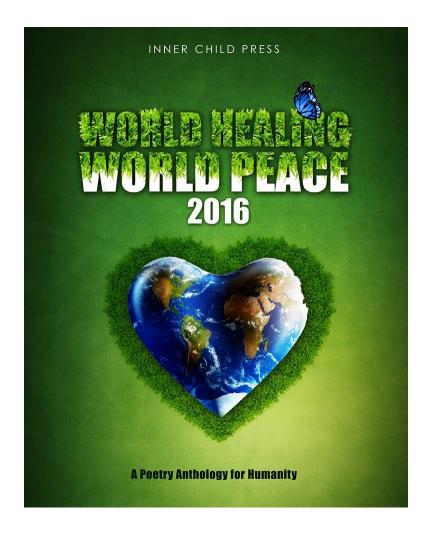
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The Poetry Posse ~ 2018



January 2018 ~ Featured Poets



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