

April 2018

Featured Poets

Salah Abu-Lawi Swapna Behera Norbert Gora

The Nez Perce

The Poetry Posse 2018

Gail Weston Shazor * Nizar Sartawi * Hillya N. Yilmaz Jackie Davis Allen * Caroline 'Ceri' Nizareno

Aliga Mahia Kuberska * Teresa E. Gallo

Faleena Hassan * Shareef Abdur – Ratheed Kimberly Burnham * Elizabeth Captillo

Tezmin Ition Tsqi * William S. Peters, Sr

The

Year

of the

Poet V

April 2018

The Poetry Posse

inner child press, ltd.

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Gail Weston Shazor Shareef Abdur Rasheed Teresa E. Gallion hülya n. yılmaz Kimberly Burnham Tzemin Ition Tsai Elizabeth Castillo Jackie Davis Allen Nizar Sartawi Caroline 'Ceri' Nazareno Faleeha Hassan Alicja Maria Kuberska William S. Peters, Sr.

General Information

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The Poetry Posse

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WHAT WOULD FE WITHOUT A LITTLE OF TRY?

Dedication

This Book is dedicated to

Poetry . . .

The Poetry Posse

past, present & future

our Patrons and Readers

the Spirit of our Everlasting Muse

R

the Power of the Pen to effectuate change!



In the darkness of my life
I heard the music
I danced . . .
and the Light appeared
and I dance

Janet P. Caldwell

Janet Perkins Caldwell

Rest In Peace

February 14, 1959 ~ September 20, 2016



Rest In Peace Dear Brother

Han W. Jankowski

16 March 1961 ~ 10 March 2017



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Foreword

The Nez Perce

Transcending Spiritual Evolvement – Divine Care Concepts of the Weeyakin

Chief Joseph, Nez Perce at his surrender in the Bear Paw Mountains, 1877

Looking Glass is dead, Tu-hul-hil-sote is dead. the old men are all dead. It is the young men who now say yes or no. He who led the young men is dead. It is cold, and we have no blankets. The little children are freezing to death. My people -- some of them have run away to the hills and have no blankets and no food. No one knows where they are -- perhaps freezing to death. I want to have time to look for my children and see how many of them I can find. Maybe I shall find them among the dead. Hear me, my chiefs, my heart is sick and sad. From where the sun now stands, I will fight no more forever,"

"When I think of our condition, my heart is heavy. I see men of my own race treated as outlaws and driven from country to country or shot down like animals."

I know that my race must change. We cannot hold our own with the white men as we are. We only ask an even chance to live as other men live. We ask to be recognized as men. We ask that the same law shall work alike on all men. If an Indian breaks the law, punish him by the law. If a white man breaks the law, punish him also.

Let me be a free man, free to travel, free to stop, free to work, free to trade where I choose, free to choose my own teachers, free to follow the religion of my fathers, free to talk, think and act for myself -- and I will obey every law or submit to the penalty.

Whenever the white man treats the Indian as they treat each other then we shall have no more wars. We shall be all alike -- brothers of one father and mother, with one sky above us and one country around us and one government for all. Then the Great Spirit Chief who rules above will smile upon this land and send rain to wash out the bloody spots made by brothers' hands upon the face of the earth. For this time the Indian race is waiting and praying. I hope no more groans of wounded men and women will ever go to the ear of the Great Spirit Chief above, and that all people may be one people. Hin-mah-too-yah-lat-kekht has spoken for his people."

Excerpts from Chief Joseph: The Biography of a Great Indian, Wilson-Erickson, 1936.

The Year of the Poet resides through heart and lives breathing from the poet's divine musings; opening all inside super consciousness; sharing knowledge to expand and eternal cultural bridge merging all transcendentally. We may live, therefore, through the poet's visionary experience. Poetry channels from a universal core into collective soul; letting go, while ever holding on and flying through the poet's words, gifted poetically, we arrive too, within the divine – inside all of poetry's breathless breaths. We live our spiritual reenactment that is timelessly related well within what is known and unknown; finding the sacred transcendental-connection. We flow into touches with the spirit-world.

Such a glimpse is easily found, too, inside the Nez Perce cosmology. "The Real People" have always had a unique connection through their loving and natural understanding of the relatedness of spirit through nature; living and valuing all that is living... as the spiritual divinity breathes - giving for the entire human being - channelizing a deep and loving personal connection. We meet our living "spirit guardian" who is reaching into us to teach from a placeless place and helping us meet to understand the known and unknown. Soul is always living forever within our surrender to truth

and peace and meeting us in our pure freedom, via one's individual Weeyekin.

The Weeyekin holds a revered place among "The Real People". They find their soul-surrender residing forever inside their initiated heart. The Weeyekin walks and breathes in the mundane and supernatural worlds; finding way to meet and offer core blessings as described as the Nez Perce Weeyekin System. The Nez Perce enlist their powerful mystical faith; giving heightened reverence for the Great Spirit to come and fully abide within; giving initiated elevation through one's Weeyekin; helping us traverse the timeless beyond. From a young age, one is gifted such a divine "spirit-guide" and touched inside soul. Such a "spirit-guide" is well equipped for greeting our lifetime's mystical journey for learning. This evolving acquisition of a "spiritual-guide" so lovingly abides within one's initiated heart and assists them faithfully for helping cross-over freely via their sacred evolution. One is uniquely provisioned for understanding life's pilgrimage and helped throughout by grace development of limitlessness of being.

Such a mystical emergence lives dynamically on, and the Netíitelwit or "Real People", the Nez Perce, actively convey this respected belief on every level of interventional ability; relating well they link within the internal spiritual view for expanding all from the collective depth of soul.

Thus, understanding one's prismatic spiritual core, the Nez Perce realized that every living person and thing must breathe interconnected as life-strands to feel and grow through truth. They believed that life is wondrously woven to find the guiding helps from these "spirit-ones" that arrive - positioned within one's loving heart-core as described and celebrated through Nez Perce sacred cosmology. One's Weeyekin merely enacts what is ever needed for thriving to help one know and understand the divine universal principals that evolve within a person - rightly flowing through the worldly and nether-realms too. Existing always and residing inside heart, one need only meet and understand through their sacred heart and human psyche, their Weeyekin. As such a 'spirit-guide would know the way and help one to learn how to interrelate for caring to spiritual evolution and thus refining them from all previous manifestations. Such powerful transcendence is offered to the "Real-people" for providing essential worldly perception ceremonially heals through understanding life, just as it comes for living through us all.

The Nez Perce have a deep cosmic cosmology that lends ever so poetically. We are living alive for honoring spirit's support through our cosmic being. The Year of the Poet provides a mere witnessing from the poet's active musing perspective and it is these voices of our living dreams that extend through life's entire - in joys and sorrows via the sublime and natural reflections

interwoven through all poetic breaths. Poets often reveal what relates well within. The Nez Perce's in-habitation of their Weeyekin shows such a capacity for the entire humanity to evolve into care via supernatural breathing and interacting within the caring guidance of our sacred guardian-entity. The Weeyekin thus survives today; living for all eternity and integrating for the entire evolution of our sacred inter-relational being. The Weeyekin arrives alive, continuously coming and going throughout; flowing-spirit – we will rise onward through the metaphysical breaths - surviving timelessness throughout all timeless incarnations; helping upliftment. We are guided via the spiritcompanion through our changing material structures, mediating love to go beyond this life's pains, joys and perils - offering healing in the mundane and altered states, we may transcend and meet with everything beyond the limited time separation. The "Real People's" mythic past thus remotely transcends to precede all mystical relation within the vibrant and vital breaths of the human present.

Such a time separation must be breached. It can be done so by the living divine inter-relational aspect that provides so generously through from one's supernatural entity; coexisting within and transmitting love to live an ongoing peaceful contact - merging respective spirit into the ordinary human. Nez Perce oral traditions, known as titwatitnáawit, reinforces this deep spiritual

belief that one's sacred connection is never lost within their relationship with conscious mythic time and it is readily available for deepening transcendence onto life's continuum between the two possible worlds. The more immediate value of titwatitnáawit, importantly imparts the need for the spiritual evolution to meet through an unalterable active "spirit being" or Weeyekin – deepening for the support and elevation of super consciousness for its loving and fundamental transference of knowledge. We must traverse the worldly activities while seeing caringly into how life will have to be lived and relate this well within the heart for the wellbeing of each living inhabitant too. Additionally, the Weeyekin catalyzes us for radical evolution within the basic spiritual human values, aiding on every level too, our strengthening that deepens us through perception for finding our sacred living balance for the entire welfare and betterment of all.

Every breath lives spectral vibration for illumination forging spiritual-integration on sublime union with bliss sparking the cosmic flame of eternal consciousness dancing earnest reenactments for spiritual liberation.

Moving forward inside all-caring aspects of the Divine loving spirit shape-shifts on the "Real People's" merging blazing light-sparks inside love's ascendant eternal flame growing seedlings into flower - returning all to seed again.

Jen Walls

International Poet/Author, Literary Reviewer/Critic from Saint Paul, Minnesota, USA

mywritegift@gmail.com

Preface

Dear Family and Friends,

Yes I am excited? Once again, this is an understatement! As we are hitting another milestone, the 4th month of our fifth year of publication . . . I am elated. Our initial vision was to just perform at this level for the year of 2014. Since that time we have had the blessed opportunity to include many other wonderful word artists and storytellers in the Poetry Posse from lands, cultures and persuasions all over the world. We have featured hundreds of additional poets, thereby introducing their poetic offerings to our vast global readership.

In keeping with our effort and vision to expand the awareness of poets from all walks by making this offerings accessible, we at Inner Child Press will continue to make every volume a FREE Download. The books are also available for purchase at the affordable cost of \$7.00 per volume.

In the previous years, our monthly themes were Flowers, Birds, Gemstones and Trees. This year we have elected to take a different direction by theming our offerings after *Cultures* of past and

present. In each month's volume you will have the opportunity to not only read at least one poem themed by our Poetry Posse members about such culture, but we have included a few words about the culture in our prologue. The reasoning behind this is that now our poetry has the opportunity to be educational for not only the reader, but we poets as well. We hope you find the poetic offerings insightful as we use our poetic form to relay to you what we too have learned through our research in making our offering available to you, our readership.

In closing, we would like to thank you for being an integral part of our amazing journey.

 E_{njoy} our amazing featured poets . . . they are amazing!

Building Cultural Bridges

Bless Up

From our house to yours

Bill

The Poetry Posse Inner Child Press

DS

Do Not forget about the World Healing, World Peace Poetry effort.

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or

Janet . . . gone too soon.

http://www.innerchildpress.com/janet-p-caldwell.php

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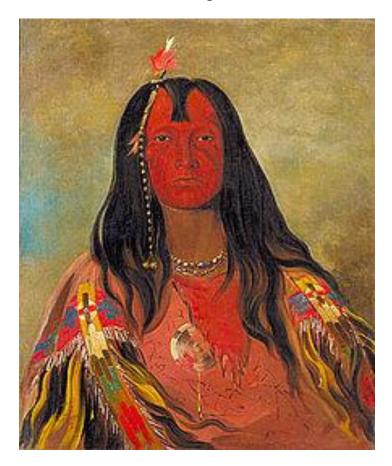
Poets, Writers . . . know that we are the enchanting magicians that nourishes the seeds of dreams and thoughts . . . it is our words that entice the hearts and minds of others to believe there is something grand about the possibilities that life has to offer and our words tease it forth into action . . . for you are the Poet, the Writer to whom the Gift of Words has been entrusted . . .





Nez Perce People

Nez Perce Tribe Niimíipuu



No Horn on His Head, a Nez Perce man painted by George Catlin

Total population 3,499 (2010 census)

Regions with significant populations United States (Idaho)

Languages English, Nez Perce

Religion Seven Drum (Walasat), Christianity, other

The Nez Perce /ˌnez'pɜ:rs/ (autonym: Niimíipuu in their own language, meaning "the walking people" or "we, the people") are an Indigenous people of the Plateau who have lived on the Columbia River Plateau in the Pacific Northwest region of the United States for at least 11,500 years.

Members of the Sahaptin language group, the Niimíipuu were the dominant people of the Columbia Plateau for much of that time, especially after acquiring the horses that led them to breed the appaloosa horse in the 18th century.

Prior to "first contact" with Western civilization the Nimiipuu were economically and culturally influential in trade and war, interacting with other indigenous nations in a vast network from the western shores of Oregon and Washington, the high plains of Montana, and the northern Great Basin in southern Idaho and northern Nevada).

After first contact, the name "Nez Perce" was given to the Niimíipuu and the nearby Chinook people by French explorers and trappers. The name means "pierced nose," but only the Chinook used that form of decoration.

Today they are a federally recognized tribe, the Nez Perce Tribe of Idaho, and govern their Indian reservation in Idaho through a central government headquartered in Lapwai, Idaho known as the Nez Perce Tribal Executive Committee (NPTEC) as a sovereign nation. They are one of five federally recognized tribes in the state of Idaho. Some still speak their traditional language, and the Tribe owns and operates two casinos along the Clearwater River in Idaho in Kamiah, Idaho and outside of Lewiston, Idaho, health

clinics, a police force and court, community centers, salmon fisheries, radio station, and other things that promote economic and cultural self-determination.

Cut off from most of their horticultural sites throughout the Camas Prairie by the 1863 "theft treaty", confinement to reservations in Idaho, Washington and Oklahoma Indian Territory after the Nez Perce War of 1877, and Dawes Act of 1887 land allotments (today some Nez Perce lease land to farmers or loggers, but the Nez Perce only own 12% of their own reservation), the Nez Perce remain as a distinct culture and political economic influence within and outside their reservation. Today, hatching, harvesting and eating salmon is an important cultural and economic strength of the Nez Perce through full ownership or co-management of various salmon fish hatcheries, such as the Kooskia National Fish Hatchery in Kooskia, Idaho or the Dworshak National Fish Hatchery in Orofino, Idaho.

The US Forest Service cites over 300 academic works on the Nez Perce between 1877 and 2005. Robert McCoy explores the "creation" of Nez Perce history as told by Anglo-American scholars, missionaries, and settlers to develop a regional identity (Pacific Northwest) that was integrated into a national framework of the West, the Manifest Destiny of the United States and global capitalism. Using secondary and primary sources from the 1870s-1940, with special attention paid to the "silence" of Nez Percé and other Plateau people's voices, McCoy unpacks a "history" that, as Yellow Wolf said, was told to "please themselves". However, there are some very good sources on the Nez Perce.

Aboriginal Territory



Original Nez Perce territory (green) and the reduced reservation of 1863 (brown)

The Nez Perce territory at the time of Lewis and Clark (1804–1806) was approximately 17,000,000 acres (69,000 km²) and covered parts of present-day Washington, Oregon, Montana, and Idaho, in an area surrounding the Snake (Weyikespe), Grande Ronde River, Salmon (Naco'x kuus) ("Chinook salmon Water") and the Clearwater (Koos-Kai-Kai) ("Clear Water") rivers. The tribal area extended from the Bitterroots in the east (the door to the Northwestern Plains of Montana) to the Blue Mountains in the west between latitudes 45°N and 47°N.

In 1800, the Nez Perce had more than 100 permanent villages, ranging from 50 to 600 individuals, depending on the season and social grouping. Archeologists have identified a total of about 300 related sites including camps and villages, mostly in the Salmon River Canyon. In 1805, the Nez Perce were the largest tribe on the Columbia River Plateau, with a population of about 12,000. By the beginning of the 20th century, the Nez Perce had declined to about 8,500 due to epidemics, conflicts with non-Indians, and other factors. A total of 3,499 Nez Perce were counted in the 2010 Census.

Like other Plateau tribes, the Nez Perce had seasonal villages and camps in order to take advantage of natural resources throughout the year. Their migration followed a recurring pattern from permanent winter villages through several temporary camps, nearly always returning to the same locations each year. The Nez Perce traveled via the Lolo Trail (Salish: Naptnišaqs - "Nez Perce Trail") (Khoosay-ne-ise-kit) far east as the Plains (Khoo-sayn / Kuseyn) ("Buffalo country") of Montana to hunt buffalo (Qoq'a lx) and as far west as the Pacific Coast ('Eteyekuus) ("Big Water"). Before 1957 construction of The Dalles Dam, which flooded this area, Celilo Falls (Silayloo) was a favored location on the Columbia River (Xuyelp) ("The Great River") for salmon (lé'wliks)-fishing.

Enemies and Allies

The Nez Perce had many allies and trading partners among neighboring peoples, but also enemies and ongoing antagonist tribes. To the north of them lived the Coeur d'Alene (Schitsu'umsh) ('Iskíicu'mix), Spokane (Sqeliz) (Heyéeynimuu), and further north the Kalispel (Qlispé) (Qem'éespel'uu, both meaning "Camas People"), Colville (Páapspaloo) and Kootenay / Kootenai (Ktunaxa) (Kuuspel'úu), to the northwest lived the Palus (Pelúucpuu)

and to the west the Cayuse (Lik-si-yu) (Weyiiletpuu -"Ryegrass People"), west bound there were found the Umatilla (Imatalamłáma) (Hiyówatalampoo), Walla Walla, Wasco (Wecq'úupuu) and Sk'in (Tike'éspel'uu) and northwest of the latter various Yakama bands (Lexéyuu), to the south lived the Snake Indians (various Northern Paiute (Numu) bands (Hey'üuxcpel'uu) in the southwest and Bannock (Nimi Pan a'kwati)-Northern Shoshone (Newe) bands (Tiwélge) in the southeast), to the east lived the Lemhi Shoshone (Lémhaay), north of them the Bitterroot Salish / Flathead (Seliš) (Séelix), further east and northeast on the Northern Plains were the Crow (Apsáalooke) ('Isúuxe) and two powerful alliances - the Iron Confedery (Nehiyaw-Pwat) (named after the dominating Plains and Woods Cree (Paskwāwiyiniwak and Sakāwithiniwak) and Assiniboine (Nakoda) (Wihnen'iipel'uu), an alliance of northern plains Indian nations based around the fur trade. and later included the Stoney (Nakoda), Western Saulteaux / Plains Ojibwe (Bungi or Nakawē), and Métis) and the Blackfoot Confederacy (Niitsitapi or Siksikaitsitapi) ('Isq'óyxnix) (composed of three Blackfoot speaking peoples - the Piegan or Peigan (Piikáni), the Kainai or Bloods (Káínaa), and the Siksika or Blackfoot (Siksikáwa), later joined by the unrelated Sarcee (Tsuu T'ina) and (for a time) by Gros Ventre or Atsina (A'aninin)).

The

Year

of the

Poet V

April 2018

he Poetry Posse

inner child press, ltd.

Poetry succeeds where instruction fails.

~ wsp

Gais
Weston
Shazor

The Year of the Poet V ~ April 2018



The Year of the Poet V ~ April 2018

This is a creative promise ~ my pen will speak to and for the world. Enamored with letters and respectful of their power, I have been writing for most of my life. A mother, daughter, sister and grandmother I give what I have been given, greatfilledly.

Author of ...

"An Overstanding of an Imperfect Love" &
Notes from the Blue Roof

Lies My Grandfathers Told Me available at Inner Child Press.

www.facebook.com/gailwestonshazor www.innerchildpress.com/gail-weston-shazor navypoet1@gmail.com

Aqua

The water is a force Stronger than nature Elemental and Fierce It's depths call And everyone answers Though we patently try to ignore The crystalline calm Beneath refracted light Glittering above a loam That we enjoy from a distance I never tire of watching Though it may seem to some That I am actually seeking From way above Any answer it may offer On how to converse this world Without apologies Creating a path Where none before existed And widening a way Formerly constricted By the boundaries of obstacles On such a one, I am found Before casting my soul Upon the waiting waves

PallBearer

You drift slowly In this moment Trailing fingers In the current Ignoring the spray Of the many voices Buffeting the air Solemnity rides along The creases in your jacket And darkness is carried From knee to knee Of the trousers Worn too often in this season Of faithful service To those beside you You have been carefully Tended to this day With a quietness And gentle touches To ease the passage For the weight you carry Is borne in your heart Not to be measured In the solidity of stones For at the waning of life You bear peace.

Cycles

Etheree

Black
People
Know two things
Instinctively...
Squalling coming in
And when this life is done
We take our leave of others
And pass them to celebrate us
With loud laughter and raucous symbols
So that even God knews that we are now home

Asicja Maria Kuberska



Alicja Maria Kuberska – awarded Polish poetess, novelist, journalist, editor. She was born in 1960, in Świebodzin, Poland. She now lives in Inowrocław, Poland.

In 2011 she published her first volume of poems entitled: "The Glass Reality". Her second volume "Analysis of Feelings", was published in 2012. The third collection "Moments" was published in English in 2014, both in Poland and in the USA. In 2014, she also published the novel - "Virtual roses" and volume of poems "On the border of dream". Next year her volume entitled "Girl in the Mirror" was published in the UK and "Love me", " (Not)my poem" in the USA. In 2015 she also edited anthology entitled "The Other Side of the Screen".

In 2016 she edited two volumes: "Taste of Love" (USA), "Thief of Dreams" (Poland) and international anthology entitled "Love is like Air" (USA). In 2017 she published volume entitled "View from the window" (Poland). She also edits series of anthologies entitled "Metaphor of Contemporary" (Poland)

Her poems have been published in numerous anthologies and magazines in Poland, the USA, the UK, Albania, Belgium, Chile, Spain, Israel, Canada, India, Italy, Uzbekistan, Czech Republic, South Korea and Australia. She was a featured poet of New Mirage Journal (USA) in the summer of 2011.

Alicja Kuberska is a member of the Polish Writers Associations in Warsaw, Poland and IWA Bogdani, Albania. She is also a member of directors' board of Soflay Literature Foundation.

Portrait of Rose

A picture on the easel played a symphony of colours. A girl emerged from many dots and lines. The painter immortalized her beauty on the canvas. She was the lonely rose from the Little Prince's planet.

Long strokes underlined the gentle curve of a slender neck and the softness of round breasts under her transparent blouse.

He wove rays of the sun in the unruly strands of hair, falling as a heavy cascade of black on her neck.

On her moist mouth, slightly opened, red passionate kisses bloomed.

Happiness sparkled in the half-closed eyes of the model - gold droplets suspended in azure.

Love and passion in the Crown of Thorns create Masterpieces.

Agnes Gonxha Bojaxhiu

As a child she saw the Saints smiling at her from her Book They beckoned to her and invited her to join them They told beautiful stories about war between good and evil,

About sacrifice, love and fighting one's weakness.

She followed her vocation and her dreams.

Her former life like an old dress she discarded in a Macedonian city.

She went through the Irish chill to reach India, Choosing the sun-burned land for her new homeland.

In the slums of Calcutta she found the suffering God, His torment hidden in the wounds of the poor and the lepers.

She did good deeds without the noise. It was like throwing a pebble into the ocean, The circles in the water spread more and more.

She turned her dark, religious habit into a sari. The white butterfly of love and mercy hatched And the sky painted her wings with a blue ribbon. An Albanian girl named Agnes left, Sacred Mother Theresa from Calcutta was born.

In Morocco

In the African sun, the heat settles like dust on the hands of clocks.

it slows down the modes and the next hours are barely moving on its face.

Moments like sand from a broken hourglass leak out unnoticed.

The wind grabs particles of minutes and spills over the desert area.

The slow pace of life acquires new shades and meaning
- I enjoy mint tea in the Moroccan cafes
and keep my eye on the colorful crowd of passers-by,
I arrange stories in colorful arabesques from my memories.

Inshallah repeats an old man with a wooden rosary, and in the bony fingers, prayers and beads pass. I've learned to wait and not ask impatiently for tomorrow. I drift slowly on the great unknown of the flowing time.

Jackie Davis Assen



Jackie Davis Allen, otherwise known as Jacqueline D. Allen or Jackie Allen, grew up in the Cumberland Mountains of Appalachia. As the next eldest daughter of a coal miner father and a stay at home mother, she was the first in her family to attend and graduate from college. Her siblings, in their own right, are accomplished, though she is the only one, to date, that has discovered the gift of writing.

Graduating from Radford University, with a Bachelors of Science degree in Early Education, she taught in both public and private schools. For over a decade she taught private art classes to children both in her home and at a local Art and Framing Shop where she also sold her original soft sculptured Victorian dolls and original christening gowns.

She resides in northern Virginia with her husband, taking much needed get-aways to their mountain home near the Blue Ridge Mountains, a place that evokes memories of days spent growing up in the Appalachian Mountains.

A lover of hats, she has worn many. Following marriage to her college sweetheart, and as wife, mother, grandmother, teacher, tutor, artist, writer, poet and crafter, she is a lover of art and antiques, surrounding herself, always, with books, seeking to learn more.

In 2015 she authored *Looking for Rainbows, Poetry, Prose and Art*, and in 2017, *Dark Side of the Moon*. Both books of mostly narrative poetry were published by Inner Child Press and were edited by hulya n. yilmaz.

http://www.innerchildpress.com/jackie-davis-allen.php jackiedavisallen.com

Looking Back at the Past

The Nez Perce, Indians, horsemen both women and men: hunters and fishermen, their homes crafted with ingenuity, nature providing materials readily available for homes wood, sticks over covered with reeds grasses, skins, all sought or wrought from need

They hunted deer, buffalo, and eating thereof made from them their clothes and when building hunting tepees over draping poles with their skins

The "longhouses" provided shelter for upwards of twenty to forty natives there they also hung meat to cure, to, dry, an area in the roof left open to let the smoke out let the air in

Salmon, berries, roots, ven moss summer's food, later farming, raising corn wheat, potatoes, pumpkins, more some melons too, I wonder which kind

In religious matters they danced, worshiped sang and prayed to some form of a god

Christian missionaries strived, tried their best to instill new beliefs in the natives' hearts and minds

Their clothing, the Nez Perce's attire woven from necessity became as collectible art A gentle people having no need for war Chief Joseph, a Christian and their leader, along with his people they wanting only peace

They fled from the soldiers in Walla Walla into Montana, returning years later to Idaho to roam on foot and on horseback the many acres of land they owned

The culture
and art of the Nez Perce
are valued for their antiquity
for their beauty
as crafted from God given talent
They have survived
treasured, and are collected
by many generations

Today the Nez Perce continue to live on a reservation in the western state of Idaho where a great uncle of mine, born in 1888 bereft of a stone, lies beneath a lone tree

In Need of a Good Night's Sleep

Lo, the girlish golden-glow of the sun Hath hidden her familiar face Even the distant mountain peaks Are aghast, so unforgivable is the way The day hath irreversibly, unsympathetically Found her essence erased, replaced

The black curtain, heavy, velvet, and silent Now opens, reveals the surrealistic scene

Where moon, where stars, comets, lend not Their brilliance or insight; alas, I venture Into the soul of the unknowing night Where I find no relief, no recompense For a journey fraught with obstacles like The frozen lake of tribulation's disbelief

I carry with me myopia's malcontent From which my blanket offers no warmth

Round bout morning, feverish and sick My sanity having not prevailed, dare I attempt To promise, either my alter ego or myself To pursue lessons contained or visions Unexplained? I am weary, yet they linger still Cold and hard as I lay on exposed cracks

Convoluted as it may seem, I am at the mercy Of the night doing with my mind as it pleases

One Man's Dilemma

He wrote from legitimate need Within his greed Judiciously, as one Ineligible to satisfy the one That lay, voluptuously On top of the rumpled sheets

Beguiling eyes, some half closed Others fluttered Seductively, both Demanded that he confess As sin, the one whose life illicitly Fell outside the lines of the legal pad

The deadline dawned nearer
The image became more clear
And contemplating his notes
He bade time
The more solicitous, to compose
Better the reason for the rhyme

It was his mystical muse
Who put little faith, little store
In the way he settled the score
Between the maid and the mistress
A grievous mistake
That left him bored

Tzemin
Ition
Tsai



Dr. Tzemin Ition Tsai (蔡翼式尊士) was born in Tzemin Ition Tsai Taiwan, Republic of China, in 1957. He holds a Ph.D. in Chemical Engineering and two Masters of Science in Applied Mathematics and Chemical Engineering. He is an associate professor at the Asia University (Taiwan), editor of "Reading, Writing and Teaching" academic text. He also writes the long-term columns for Chinese Language Monthly in Taiwan.

He is a scholar with a wide range of expertise, while maintaining a common and positive interest in science, engineering and literature member.

He has won many national literary awards. His literary works have been anthologized and published in books, journals, and newspapers in more than 40 countries and have been translated into more than a dozen languages.

The smoke of our old home rises curly

I squatted down in front of my grandfather My grandfather was using that burning red hot iron To brand marks on the herds Every wrinkle on his face, and the white hair atop his head Clearly visible

I asked him

Why is that place where smoke spirals at the foot of the mountain

No longer our home?

It was converted into an enemy barrack

He shook his head

A gleam of wry smile flickered across his lips
He pointed to the grass way down the hill surrounded by
the lakeshore below the valley
Like a carpet dotted with colored flowers
They did not miss any terrain
They did not stop in front of the lion's heels
The view had been extended to the door of our home-The home we will never go back to again

Although the mountain lives without us
Those hidden rough stones on the road
And the cold spring water
Forge my strong physical strength and I will drink the cold spring
Even if my throat has long forgotten the sweetness of

Even if my throat has long forgotten the sweetness of jujube

I'm afraid have to accept the fact that

I'm afraid have to accept the fact that we'll never be able to return our old home forever And ignite a thriving kitchen fire, I ride on horseback, Lead the bow toward the sky

Attempt to shoot down
The brightest star in the sky

That Winding Creek

Trickling water does not know to hurry up Silently and slowly along the bottom of the river clear as silver

Little fish were already secretly saw Frightened to escape into the mouth with a whirlpool of small pool

No longer close to me
The colored birds that jump between branches
Never be so timid

Through the sunshine chased away
Morning fog also tolerate a glimpse of shock
So hard to climb the trunk has been lying there for a million
years
Stripped naked
Learn that way
Also want to lie down a million years from the bottom of
my heart

Bare feet stir up the bottom of the sand
Poetry in my hand but so careless fall down
Just let it go and drift
Has been placed in the mood of poetry long enough
Behind from far asymptotic, those miscellaneous noise
were getting bigger and bigger
Got up and left, dressing my clothes, then entering the
mundane world again
Like a grain of sand quickly fall back to the river bottom

Rallying Cry

I faced

The unfathomable ocean I always think when I was a kid Rallying cry: After all, when can I conquer you Ocean answered me with a burst of tidal sounds

I looked up

I tried my best to come to the exotic sky Rallying cry: In the end, when to complete my research That sky back to me a whole slice of countless nebula but completely silent

I could only keep silent

Walked back to my own rental housing with my head hanging down

No longer cry: Try to persuade myself, endure all the yearnings on one's mind

Let my teardrops hanging on the hook tip of the verses one by one

Turned suddenly thrust Facing the unattainable far shore hidden in the night Shout loudly: After all, you can't stop me Back to the dream homeland which I yearn day and night

Shareef Abdur Rasheed



Shareef Abdur-Rasheed, AKA Zakir Flo was born and raised in Brooklyn, New York. His education includes Brooklyn College, Suffolk County Community College and Makkah, Saudi Arabia. He is a Veteran of the Viet Nam era, where in 1969 he reverted to his now reverently embraced Islamic Faith. He is very active in the Islamic community and beyond with his teachings, activism and his humanity.

Shareef's spiritual expression comes through the persona of "Zakir Flo". Zakir is Arabic for "To remind". Never silent, Shareef Abdur-Rasheed is always dropping science, love, consciousness and signs of the time in rhyme.

Shareef is the Patriarch of the Abdur-Rasheed Family with 9 Children (6 Sons and 3 Daughters) and 41 Grandchildren (24 Boys and 17 Girls).

For more information about Shareef, visit his personal FaceBook Page at :

http://www.facebook.com/shareef.abdurrasheed https://zakirflo.wordpress.com

Nimiipuu...

the walkers who came out of the forest, bush thousands of years ago roamed the vast land that was their home northwest territory they say Washington, Oregon, Montana, Idaho, Nevada dem who took their land away dem who rob, kill, steal from indigenous souls they were there long before the one they call lord came from Maryum's womb you mean you didn't know French explorers, trappers called them Ne Perse then Nez Perce means " pierced nose " they are in their tongue "Niimiipuu" the walking people, we the people who came out from the forest, woods, bush Lakota brothers called them "Watopala" canoe people fished in "Chinook Salmon Water" Snake, Grande Ronde River the walkers latter raised, rode horses hunted the Buffalo in Montana fished in Big Water for Salmon Pacific coast, Columbia River home all of 17,000,000 acres they were many thousands now less

then 5.000 strong civilization dem who walked out of the forest single file Nez Perce "The people" together community, thriving, clean living, successful in trade, warriors, the people, family, community, robbed of their land as was their brothers in these so-called Americas became The United Snakes of AmeriKKKa for black, brown, red, yellow land of the free where the buffalo roam? stolen what was their home Nez Perce and the rest kidnapped Africans can also attest, testify as the bones in the earth soaked with blood, tears over years now dry and the question remains the same

WHY?

food4thought = education

motion..,

of your flow breezes by easy wind blows the scent of rose petals that, settle right under my nose when flowers grow, blossom, i smell your essence in gardens not unlike your own delightful, lush, full harvest ready to be picked, ripe for the taken my senses reel from the sensual aroma emanating overpowering, dominating time, names, places become, became a blur in my memory rendered numb, from your blossom in full bloom enters the room without your physical presence, takes me to another level essentially numb eventually one with your essence that speaks to me in tongues that i understood though perhaps no one else would feel the flame did not have their name. the flavor is not the same

Whispers..,

*Waswah

into the heart of man all man, mankind! comes the whisperer whispering into the heart making farseeing all that glitters, Leeming this world offers up on a gold platter hiding the meaning! hoping you forget the meeting, the hour when you meet the glory, the power! the standing! when the sun is brought closer and closer yet, till you almost drown in your sweat!

this one who suggest,

"obey your flesh"

"obey your flesh"

using "desire"
to open doors to
the fire!
soul is yours
no more!
in the process
lost the bet,
flunked the test!
you forget all about

your... Death!

he then withdraws like a "Whore" after a score goes out and about seeking out... more!

jump them pump them glitter, shining stuff!

never is enough!

been caught soul bought

the "Whisperer" once more made the gleaming farseeing!

scratch where you itch,

now you his

bitch!!

food4thought = education

*Waswah = He (Shaitan) who whispers into the heart to entice with what is evil and destructive and make it appear farseeing.

Kimberly Burnham



See yourself in the pattern. As a 28-year-old photographer, Burnham appreciated beauty. ophthalmologist diagnosed her with a genetic eye condition saying, "Consider life, if you become blind." She discovered a healing path with insight, magnificence, and vision. Today, a poet and neurosciences expert with a PhD in Integrative Medicine, Kimberly's life mission is to change the global face of brain health. Using health coaching, Reiki, Matrix Energetics, craniosacral therapy, acupressure, and energy medicine, she supports people in their healing from nervous system and chronic pain issues. A current project is taking pages from medical literature and turning them into visual poetry by circling the words of the poem and coloring in the rest—recycling words into color and drawing out the poem.

> http://www.NerveWhisperer.Solutions https://www.linkedin.com/in/kimberlyburnham

Eyewitness to Peace

Imagine entering a room full of peace 'Eyewi in Nez Perce be an eyewitness see peace everywhere does it change the way you walk

As you witness peace a smile a handshake a friendly wave it is there in the air together we breath

California Condor

Fifth-graders learning about conservation get to bestow a power name on a California Condor at the World Center for Birds of Prey in Boise

Winning with Piyopyoot' alikt a Nez Perce term bird alighting

187 entries 27 schools suggest Eyewi Nez Perce peace Wewexp Nez Perce spring

Inspiration a film California Condors flying the Grand Canyon smoothly the large birds descend and land

Piyopyoot' alikt lives and lands at Condor Cliffs her male companion to be named next summer

Peregrine Fund raises condors releasing them wild near Arizona's Grand Canyon to inspire more children

Innaaissttiiya Peace in Blackfoot

Waiting writing at a carwash into the wash bay soon as the young couple has finished a large pickup truck proud bright blue chrome shiny in the sun

Glacier county license plate the other side of my mountains dress, complexion, shape of their faces, demeanor all tell me they are Blackfeet.

.

Another handful of quarters I could back up look for another save a couple minutes

But two little kids in the cab five or six years old Dad stops washing sprays soapy water on the windows wherever the kids appear

I see delighted two extra dollars playing games with his kids I watch write enjoy a found Paul Burnham story

.

Elizabeth
E.

Castillo



Elizabeth Esguerra Castillo is a multi-awarded and an Internationally-Published Contemporary Author/Poet and a Professional Writer / Creative Writer / Feature Writer / Journalist / Travel Writer from the Philippines. She has 2 published books, "Seasons of Emotions" (UK) and "Inner Reflections of the Muse", (USA). Elizabeth is also a co-author to more than 60 international anthologies in the USA, Canada, UK, Romania, India. She is a Contributing Editor of Inner Child Magazine, USA and an Advisory Board Member of Reflection Magazine, an international literary magazine. She is a member of the American Authors Association (AAA) and PEN International.

Web links:

Facebook Fan Page

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Nomads on the Plateau

Nimi'ipuu they are call themselves, People of the Plateau as they are known One may find them from season to season Out and about, travelling and wandering, Buffalo hunting, salmon hunting at the Celilo Falls Traversing the Snake River, Salmon, Clean Water Rivers, Leading an eccentric nomadic life.

Hin-mah-too-yah-lat-kekt, leader of the tribe, Chief Joseph, Young Joseph he was called Protected and fought for Wal-lam-wat-kain, Nomads on the Columbia River Plateau Wearing breech clothes and deer skin dresses, Sheltered by oval-shaped long houses and teepees Close to nature, nomads on the plateau.

The Supernova in the Night Sky

People come into our lives to hold up a mirror,
A reflection of who we truly are
Illuminating the beauty that already resides in us
Some can be iconic sparks of enlightenment,
To help us sing back the lost melody in our hearts
When mere words have gone mad and the rhythm drums a different beat.

There are simply those who amplify the light,
And reflect where it originated from- the Source
The angel in the night who rescues us from the darkness,
Teaching us to love ourselves once more,
And to bring out the Empathic Soul in us.

The magical moment when you open yourself up to connect the Cosmic Dots,

When the alchemical marriage of the Divine Feminine and the Sacred Masculine takes place

And this paves the way for you to embrace your Higher Self- a destined conduit to the stars,

The supernova in the night sky where you witness a crusade of fireflies with wings emitting Pure Light,

This is when the Legend of a New World takes its daring, mystic flight!

Stand for Peace

I dream of a world where only love prevails

Where there is peace shared by one and all

Despite the diversity that separates one from the other

How I long to live in a world where everyone consider each others as friends not foes

Where the word hate would be forgotten

A world in pure harmony where each individual will stand for peace

Where even the birds and the wild can roam freely on the face of the earth

Without fear of being hunted or preyed on for selfish motives

I stand for peace without being ridiculed or discriminated for the color of my skin

To be in a world where there are no wars which divide and destroy nations,

A world where the young generation can have a bright future ahead

A world enveloped with pure peace and serenity.

Nizar Sartawi



Nizar Sartawi is a poet, translator, essayist, and columnist. He was born in Sarta, Palestine, in 1951. He is a member of literary and cultural organizations, including the Jordanian Writers Association (Jordan), General Union of Arab Writers (Cairo), Poetry Posse (U.S.), Inner Child Press International (U.S.), Bodgani (Belgium), and Axlepin Publishing (the Philippines). He has participated in poetry readings and international forums and festivals in numerous countries, including Jordan, Lebanon, Kosovo, Palestine, Morocco, Egypt, and India. Sartawi's poems have been translated into several languages. His poetry has been anthologized and published in many anthologies, journals, and newspapers in Arab countries, the U.S., Australia, Indonesia, Bosnia, Italy, India, the Philippines, and Taiwan.

Sartawi has published more than 20 books of poetry and poetry translation. His last poetry collection, *My Shadow*, was published in June, 2017 by Inner Child Press in the U.S.

For the last seven years, Sartawi has been working on poetry translation from English to Arabic and Arabic to English. This includes his Arabic poetry translation project, "Arab Contemporary Poets Series" in which 13 bilingual books have been published so far. He also has translated poems for a number of contemporary international poets such as, Veronica Golos, Elaine Equi; William S. Peters; Kalpna Singh-Chitnis; Nathalie Handal, Naomi Shihab Nye; Candice James; Ashok Bhargava; Santiago Villafania, Virginia Jasmin Pasalo; Rosa Jamali; Taro Aizu; Fahredin Shehu, and many others.

A vision Quest

Advancing eastwards all alone, the nine-year-old Nez Perce lad, tired of fasting and walking on, stops for a while. He rubs his tired eyes as he looks far ahead and catches sight of a mountain top. "There, there you are," he smiles, "I must get there," he tells himself, "for there, I know, is the sacred sphere where Wide-Winged Eagle will be my guide." He reiterates his chief's commandments, "I must go forward, never turn my back I must walk softly, the serene night I mustn't disturb I must hearken to all the whispers of the Great Spirit and if my feet are pricked by thorns And my moccasins worn or torn I must embrace the pain. and never complain." He heaves a sigh, as gold nuggets glisten within his chest. and marches on.

The Flying Mare

She came up trotting like a little filly and climbed upon my back she held my neck and tweeting like a little bird she asked: daddy! them mares... can fly?

O yes honey but only when they have grown wings.

Daddy, I had a dream that me, I was a flying mare

Sunshine, I said, you must hide your dream in a box then dig a hole under that tree and bury it there and mark with a sign your hiding place

When you grow up and a lady be, look for the sign dig up your treasure and there you'll find a pair of wings wear them and fly!

Daddy, she scolded. are you kidding me?

No, no, honey...!
I'm only kidding myself,
for I too had a dream.
When I was but a little boy
my mom told me
that dreams must be placed
in a tiny box
and hidden
under a tree.
I hid my dream
but made no sign
And ever since then
I've been looking
under every tree
hoping to find my missing dream!

The Heavy March

O March dear March why is your heart becoming so hard?

Oh, how you've always traversed this land with softer steps! How boughs and stalks and leaves and grass have waltzed with your west wind! How your mist sprinkled the air around with fragrant dew How drops of rain Kissed blossoms' lips

But now you come in a new attire your clouds pass by with eyelids closed and your sun scorches all my dreams.

hülya

n.

yılmaz



Born in Turkey, hülya n. yılmaz presently serves as full-time faculty at Penn State and as the Director of Editing Services at Inner Child Press. Her academic publications dwell on literary relations between the West and the Islamic East and on gender conceptualizations within the context of Islam. Dr. yılmaz had her formal initiation as a creative writer in the U.S. Her published works include *Trance* –a tri-lingual book of poetry, *Aflame* –memoirs in verse and *An Aegean Breeze of Peace* –a poem collection she has co-authored with Demetrius Trifiatis. Poetry by hülya appeared in excess of fifty international anthologies.

hülya n. yılmaz, Ph.D.

Links

Personal Web Site https://hulyasfreelancing.com

Personal Blog Site https://dolunaylaben.wordpress.com/

in the Netherlands

as it is said, "Sinterklaas", the winter holiday season of the Dutch marks an occasion when gifts exchanged are enriched through vocalized poetry

on the "gift night" family members gathered read the poem they have received hence each is endowed with a priceless piece of art each year

how precious then is what we are all about?

we the family called The Poetry Posse are awarded the same gift from January through December

to share among us but also far beyond the daily gift of poetry for each month has many a day does it not?

Nimi'ipuu

the French
named them "Pierced Nose"
the ignorant
happened to find it befitting
such a limiting tag
the signaled practice however
is known not to have been wide-spread at all

othering the other "Self" what's new?

rivers have understood them
the lower Snake River
the Clearwater
the Salmon
as have streams and high plateaus
but also nature's other gifts of abundance
berries roots a wide range of game
to which they would ask for forgiveness
for having had to kill for survival
while the French and non-French alike
continued their Nez Percè-butchery
among other acts of carnage
to pierce noses . . .
perhaps

horses were discovered in the 18th century by this warlike-growing North American tribe to its peoples alone does the gift of breeding belong of the largest horse herds in the continent that is including the distinctively colored Appaloosa a most popular breed in today's U.S.A.

looking at them with robotic eyes . . . one should not neglect an add-on to this tale what was (or may be still) their linguistic grouping? we had better not forget our manners! encyclopedias deliver detailed data on "Sahaptin" even add this tongue is also called Shahaptin and Sahaptian

imagine

if only we had this insight before

we would have . . .

"Indian People Are Still Here"

Otis Halfmoon of the Nez Percè tribe maintains, and adds: "We are not going away. It is time that The newcomers to this country started paying Proper respect to the elder status of the first nations."

Chief Joseph: "Every animal knows more than you do. White men have too many chiefs. Learn how to talk, Then learn how to teach."

a nation whose population marked its intent to live in peace yet was forced to dress in war-wear for the U.S. government began to shoo it away way down below onto reservations

in the words of the reservation doctor he died of a broken heart his countless appeals to federal authorities had after all failed

"I am tired of fighting . . . from where The sun now stands. I will fight no more", uttered by In-mut-too-yah-lat-lat, "Thunder coming up over the land from the water", Or, "Chief Joseph" as he now is known to us, the still proudly ignorant populace

that erodes more of his land night by each dark night day by each darker day

let us recall the times when we have died . . . a death by a broken heart

Teresa

£.

Gassion



Teresa E. Gallion was born in Shreveport, Louisiana and moved to Illinois at the age of 15. She completed her undergraduate training at the University of Illinois Chicago and received her master's degree in Psychology from Bowling Green State University in Ohio. She retired from New Mexico state government in 2012.

She moved to New Mexico in 1987. While writing sporadically for many years, in 1998 she started reading her work in the local Albuquerque poetry community. She has been a featured reader at local coffee houses, bookstores, art galleries, museums, libraries, Outpost Performance Space, the Route 66 Festival in 2001 and the State of Oklahoma's Poetry Festival in Cheyenne, Oklahoma in 2004. She occasionally hosts an open mic.

Teresa's work is published in numerous Journals and anthologies. She has two CDs: On the Wings of the Wind and Poems from Chasing Light. She has published three books: Walking Sacred Ground, Contemplation in the High Desert and Chasing Light.

Chasing Light was a finalist in the 2013 New Mexico/Arizona Book Awards.

The surreal high desert landscape and her personal spiritual journey influence the writing of this Albuquerque poet. When she is not writing, she is committed to hiking the enchanted landscapes of New Mexico. You may preview her work at

http://bit.ly/1aIVPNq or http://bit.ly/13IMLGh

Indigenous Survivors

Beautiful indigenous people of the Columbia River Plateau in the Pacific Northwest, your reign of more than 11,000 years should be honored.

Known for your famed Appaloosa horses. History tells us you

bred them and they thrived across the great northwest. You dominated economically and culturally in trade and war

with other indigenous nations.

The French explorers came and changed your name from Niimiipuu to Nez Perce. This marked the beginning of your decline as explorers, land grabbers and outsiders begin

the tide of aniliation of all indigenous people across the Americas.

Today you are the Nez Perce Tribe of Idaho. Reduced to a reservation as a sovereign Nation. From approximately more than 12,000 to 3,500, you are still a force on planet earth.

You remain a distinct culture in the 21st century. Your survival is in your skill hatching, harvesting and eating salmon.

Your economic asset comes from fish hatcheries in the state of Idaho.

A testament to strength, determination and adaptation.

Spring Teaser

There is sweet music playing in the woods. I must go to feel heaven beneath my feet. You may go with me, only if, you can hang your baggage on the tree limb at trail entrance.

Spring has set the trail ablaze with color. I cannot miss the lilac, red, orange, yellow and green carpet on the hillsides.

I want to sit in the meadow filled with green delight and colors flirting and just stare at those hillsides waiting for my annual adoration.

Spring is such a teaser after winter's long sleep.
Think about joining me if you dare.

Moving On

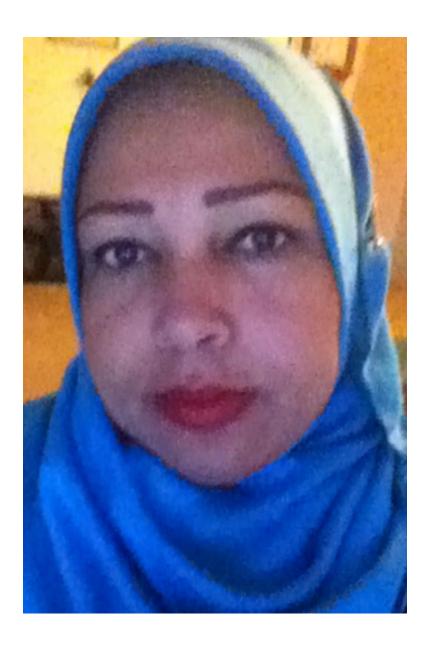
I will sleep in the Jemez mountains on Tuesday after the rain massages the red rock and the sun comes out.

I will rise like a phoenix on Wednesday at sunset. My new body will run naked in the ponderosa forest. The wind will give strength to every bodily part.

I will lay down to sleep by the largest tree in the woods. I will rise in the shadow of morning smelling like vanilla and butterscotch and hug the ponderosa.

You will regret leaving me by this tree as that scent will never caress your nose again. I am free and the trail offers open invitations for a seeker headed for the open road.

Faleeha Hassan



She is a poet, teacher, editor, writer, playwriter born in Najaf, Iraq, in 1967, who now lives in the United States.

Faleeha is the first woman to wrote poetry for children in Iraq. She received her master's degree in Arabic literature, and has now published 20 books. Her poems have been translated into English, Turkmen, Bosevih, Indian, French, Italian, German, Kurdish, Spain, Korean, Greek and Albanian. Ms. Hassan has received many awards in Iraq and throughout the Middle East for her poetry and short stories.

Faleeha Hassan has also had her poems and short stories published in a variety of American magazines such as: Philadelphia poets 22, Harbinger Asylum, Brooklyn Rail April2016, Screaming mamas, The Galway Review, Words Without Borders, TXTOBJX, Intranslation, SJ Magazine, Nondoc, Wordgathering, SCARLET LEAF REVIEW, Courier-Post, I am not a Silent Poet, Taos Journal, Inner Child Press, Atlantic City Press, SJ Magazine, Intranslation Magazine, The Guardian, Words Without Borders, Courier-Post, Life and Legends, Wordgathering, SCARLET LEAF REVIEW, Indiana Voice Journal, The Bees Are Dead, IWA, Poetry Soup, Poetry Adelaide Literary Magazine, Philly, The Fountain Magazine, DRYLAND, The Blue Mountain Review, Otoliths, Taos Journal of Poetry and Art, TXTOBJX, DODGING THE RAIN, Poetry Adelaide Literary Magazine, NonDoc Philly, DRYLAND, American Poetry Review, The Fountain Magazine, Uljana Wolf, Arcs, Tiferet and Ice Cream Poetry Anthology, Dryland Los Angeles underground art &writing Magazine, Opa Anthology of contemporary, BACOPA Literary Review, Better than Starbucks Magazine, Tweymatikh ZQH Magazine ,TUCK Magazine and Street Light Press

Email: d.fh88@yahoo.com

Lets call it a tree

What I am drawing now is not a shadow The cloud surrounded my last, saved days And everyone I have known suddenly vanished The storm lasted longer than necessary

Yesterday I spoke to my mother I reached my hand at night and removed from her the curtains of sleep:

- The seeds of pomegranates have split
- She replied: one will remain. It will not end in the mouth of a cockerel,
 - many more will grow from it.
 - I am scared- I told her.

Surprised: she said:

- a poet and you're scared?
- I'm sad, I told her.
- These are habits of poets.
- I worry even for the wall of the sky.
- We build the sky with a word just like they demolish it with a word, you're my word.

This is what my mother said.

As the others rest, sullen under the shade of their wishes, I seek the tree that still has not awakened from its sleep The one that left us such thin shadow It does not give us safety from the heat of our sins.

And I now Spin the snow into a mask,

And prepare myself for the what's to come - which is still far

And name myself, happiness.

Two Doves

Every time my father is late from the Battlefront Sickness strikes my mother and I tour with her the hospitals of Najaf.

I write to him come 'back to us now, Make your sergeant to read my words: I am about to die'.

He returns my letter, laughing:
'We are the amusement of the blind man'.
Oh you River of Jasim, you tore my years
between my father's supposed victories
and my mother's wishes in the emergency room;

they used to take care to plant hope in her mind by sticking on the glass door, two notices that say: (awaiting death certificate).

Her heart ages so fast I vomit from hearing the chants. Every time the presenter says 'victory is on the horizon',

My grandmothers' eyes rise to the ceiling, she hides a mocking smile.

With rage I scream at the screen 'no victory's coming'.

She whispers: 'god is generous'.
'You sound like my father when I asked for a new toy'.
She quietens and we contend,
Awaiting his return before a new battle.

Fearing that a last fight can end the life of a dove.	
Factorities	
Footnotes:	

*Najaf: an Iraqi city, where the poet was born and lived most of her life.

*River Jasim: is a river situated between Iraq and Iraq, the location of many battles during the Iraq/Iran war.

A Southerner

Oh I forgot.

The war that left us for two seconds

Yes, only two seconds, I forgot to throw a stone after it

- As my mother said-

So it returned with all its might

and swallowed us whole

A southerner

Of shyness and apples

Wars grilled me on their fires

No

I don't fear the beautiful face of war

The letters make me a liar

And paper whiteness mocks my words

. . .

I am southerner

Sadness grinds me to make the scents of sorrows

And jaded by windowsills of houses where birds don't visit

I ask

When will my heart mature?

. . .

I am southerner

I sleep little

And dream between one heartbeat and another

That a branch leans over

And asks: who will replace the art of spying by revealing

identity?

A southerner

I know the meaning of similes in politics

And the pungencies of onions

They both evoke my tears.

Translated by Dikra Ridha

Garosine Nazareno



Caroline Nazareno-Gabis a.k.a. Ceri Naz, born in Anda, Pangasinan known as a 'poet of peace and friendship', is a multi-awarded poet, journalist, editor, publicist, linguist, educator, and women's advocate.

Graduated cum laude with the degree of Bachelor of Elementary Education, specialized in General Science at Pangasinan State University. Ceri have been a voracious researcher in various arts, science and literature. She volunteered in Richmond Multicultural Concerns Society, TELUS World Science, Vancouver Art Gallery, and Vancouver Aquarium.

She was privileged to be chosen as one of the Directors of Writers Capital International Foundation (WCIF), Member of the Poetry Posse, one of the Board of Directors of Galaktika ATUNIS Magazine based in Albania; the World Poetry Canada and International Director to Philippines; Global Citizen's Initiatives Member, Association for Women's rights in Development (AWID) and Anachanua. She has been a 4th Placer in World Union of Poets Poetry Prize 2016, Writers International Network-Canada "Amazing Poet 2015", The Frang Bardhi Literary Prize 2014 (Albania), the sair-gazeteci or Poet-Journalist Award 2014 (Tuzla, Istanbul, Turkey) and World Poetry Empowered Poet 2013 (Vancouver, Canada).

Western Wilderness

Retrace the flight of

Nimipu, land of the people

Where Oregon and Idaho

Bursting corps of discovery

A valuable past beyond borders.

People herding horses,

And they became equestrians,

Found gold is salmon and clearwaters,

Whereby, they built their culture

A golden flame of the braves!

Until we meet, Oregon!

as i stretch my arms
to reach you from the big hole basin
unzip the warring prairies
of shadows and luminescence,
i frequently speak

to vermilion stars, that i rise to believe

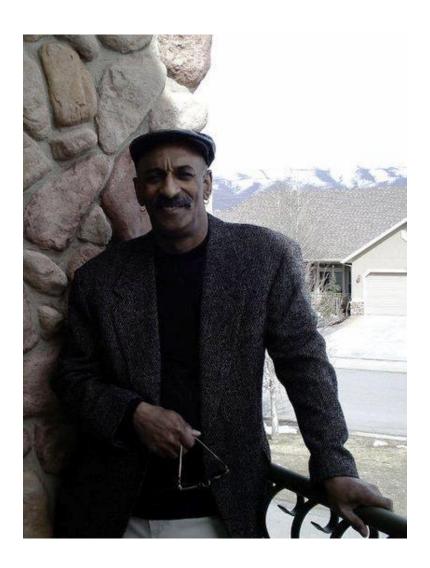
in greatness.

Emit tim3

The momentum
Records the recycled jiffies
The episodes of memories
Reactivate the paces and faces
Of aging golden relics
From epochs of warriors
To the seasons of melting rays
As I possess the chances
Of gyrating auroras
In my hands.

The clock's grimace Pulses the mind To find The remaining Beauty of the day As time emits The reason to stay. Wissiam S.

Peters Sr.



Bill's writing career spans a period of over 50 years. Being first Published in 1972, Bill has since went on to Author in excess of 40 additional Volumes of Poetry, Short Stories, etc., expressing his thoughts on matters of the Heart, Spirit, Consciousness and Humanity. His primary focus is that of Love, Peace and Understanding!

Bill says . . .

I have always likened Life to that of a Garden. So, for me, Life is simply about the Seeds we Sow and Nourish. All things we "Think and Do", will "Be" Cause and eventually manifest itself to being an "Effect" within our own personal "Existences" and "Experiences" . . . whether it be Fruit, Flowers, Weeds or Barren Landscapes! Bill highly regards the Fruits of his Labor and wishes that everyone would thus go on to plant "Lovely" Seeds on "Good Ground" in their own Gardens of Life!

to connect with Bill, he is all things Inner Child

www.iaminnerchild.com

Personal Web Site

www.iamjustbill.com

Nez Perce

We did not label ourselves
As . . . "Noble",
But we were an honorable people . . .
We were warriors
Of life,
Of the spirit

We falsely imagined That there was only 1 Creator, And He created us all The same

We prayed on it all
That we may be granted
An understanding
That exceeded our circumstances,
But it did not come

The winters became longer,
And hunger prevailed
In our villages
For our hunting grounds
Had been soiled
With the greed of the settler
And the avarice of the "Blue Coats"

We question now
If their Statesmen
Were that at all,
For the only "stately" thing about them
Were the lies they so freely spoke

We are the Nez Perce . . . We have lived with honor Since the Buffalo came And we shall do so E'en though they are now Small in number As are we . . But we shall remain Through all time Nez Perce . . . An honorable people

Conditions

Children dying
All over the globe
Greed running down the
Bloodied streets
Scavenging for more

Vultures sitting on thrones In palaces of ill intent, Hawks serving their purpose Making the kill So that they can feast On the ignorance And apathy Of "We the people"

New weapons created . . . For what purpose ? . . . Don't we have enough ?

In the meantime
There abides famine.
Disease,
Homelessness,
And a myriad
Of not yet named maladies
Waiting to be created
By the demented ones
Of Big Pharma,
Government,
Global Corporations
Just to make more sales,
Have more power

The days of a champion Are dead, Now we need Gods . . . Yes in plurality, But not those of the flesh Who vainly believe themselves To be so

Propaganda seems

To be the new education module

Amongst the people . . .

Any new News?...huh

Kleptocrats without tethers To any form of morality Are drilling holes In the bottom of the ship That we all must inhabit

Sooner or later
They will start casting
Those they deem useless
Over the sides
Into the seas of perdition . . .

Oh. They started already?

Is Thomas Pynchon As prophetic as Orwell?...

One can only hope.

The people need reparations! Do so and leave!
These are our conditions

Remember, remember The 5th of November

Dance Music

Her heart was terpsichorean in nature And the music of her soul Flowed effortlessly Touching all That abided in her presence . . . People and things

She was the epitome of loveliness, Her nature exuded a joy, Most did not comprehend, Nor did they care to, For her very proximity Brought a certifiable mirth To their hearts

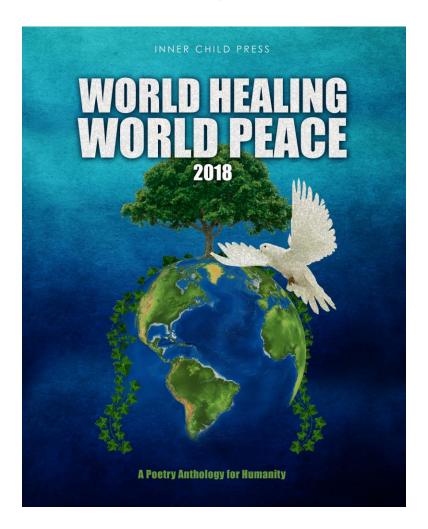
Her countenance was soft,
Her fragrance was invigorating
Her voice was mesmerizing
Her touch was enchanting
Her smile was enslaving,
Yes she was a culmination,
Of creation,
An emanation,
Of the elation
Of the divine
And she was mine

She is my dance music

© 9 march 2018 : william s. peters, sr.

www.iamjustbill.com

World Healing, World Peace 2018



Now Available

April 2018 Features

~ * ~

Salah Abu-Lawi Swapna Behera Norbert Gora Naime Beqiraj

Salah Abu-Lawi



Salah Abu-Lawi is a Jordanian poet of Palestinian descent. He was born in Zarqa, Jordan in 1963. He started writing poetry in his early teens. He is a member of the Jordanian Writers Association, Arab Writers Union, and numerous literary groups. Abu-Lawi made his debut in 1988 with a poetry collection titled *I Wish I Were A Stone In Your Hands*. Since then he has published a number of poetry collections, including *Clouds Paint My Biography* (2008), *I See Trees* (2010), *Talk Be Exalted* (2103), and *A Palestinian Inscription On The Roof Of Damascus* (2017).

Tupelo I

The singing birds in Tupelo never go to sleep
The singing birds guard our dreams in the dark that we may guard them
when the master of rhetoric rises up
The singing birds may send their chirps here
as they please
for unlike our singing birds, they are blessed with peace

Tupelo

Or should I say the heaven where God promised to send believers? a city of dreams sleeping on the palm of water The lakes within and around are akin to the clouds of spring embroidering the gown of the skies Black eyes there and green and blue capture the hearts of the pious Fully-clothed women there are and naked ones and what the heart desires of mirth and singing clusters hanging low and other ones kissing the lips of clouds swans, geese, ducks... all species of birds as God hath in the Holy Book spoken of paradise People who grow up but never age as though life were created for youth Why, then O God of the heavens and earth have you made it so facile for others and made our abode in hell till Doomsday?

Tupelo I and a few strangers here are dumbfounded People going hurriedly to work pass by Like bees they pour into the arms of nature surrendering to their dreams planting the vineyards of the day for a little glass in the evening on the balconies of friends dripping with joy at the tunes of Elvis or dancing when wine unleashes their souls People here black, red and white – just as their trees are united – bear life together together they get over their painful memories and death in an age that almost dispersed them in the dust When you live in the heart of your enemy you realize how often the earth ascends like a heavenly steed and alone in the sand you wait for prophets When love triumphs people triumph for the enemy resides within us so long as we dwell on our back steps

Tupelo a witch's green shawl

Tupelo a blond drunken horse a shade for those who have lost their shadow in the crowd The singing birds in Tupelo never go to sleep

Tupelo II

I said: "What should I call you?" She said: "I am the rain of eternity lightning of the beginning thunder of the end awakening of the violin at the dance of desires and I am the image of poetry the part that has been spoken and the part that words could not contain "Perhaps I've gotten a little older but as age increases the opposite increases further, and so do memories" I said: "Let bygones be bygones" and I became conscious as though I had come back from poetry in a flash or risen from the well before I was perfected then was taken unawares by a rainy moon on the beach of moments I never disbelieved in seagulls to chant what comes to mind of my alienation I was not a believer to rid myself of the impurities of my veins I had no confidence in my soul's trustworthy sparrows "Do you see me as her like?" she asked "the waves of her smile borrowing the place and my whirl growing bigger" I said:

"You don't look like anything else We will remain on a date I am absent in time and you are the substitute for features." "I don't like substitutes," she said. "I'll spread my water forests for your eyes till you finish your prayer." "It is the sea between you and me," I said "Come out of the showers of my clouds Come out of my eyes Come out of my ablution Come out of my boyhood so that wishes may inscribe me as a by-passer akin to a fable like the tornado that struck your soul yesterday "I've come though there is no settlement for him whom whirlwinds breastfed with their sorrow and so he rose above sorrows "I have not come as an invader for I am the lover of my inspirers, the singing birds "I have not come as a displaced person for the distant places of exile will suffice for my gasp of death "I have not come as a tourist for I bear the sea in my lung "I have not come at all "Whenever despair tried to kill my steps I called on more steps for assistance, and so he died "I'll go back for a drop of light in my place of exile to release the partridge of my questions

for the fields that you know have woken up as the chant of a life.

"Is it the tears or morning rain?"

She said:

"So I won't see you?"

and she disappeared in the mortal question akin to a star disappearing in clarity akin to a moon disappearing behind the swarm of darkness Singing birds in Tupelo never go to sleep

Tupelo III

I was all alone there wrestling with the god of my emptiness commanding him to prepare for me the shadow of a sparrow where I may hide my secret Between me and myself there was a great distance a memory and a country that I drag behind a spirit I metaphorically call mine that I may meet in my alienation I was all alone disturbing the calm of the city with memories birds were around me singing: like an Arab who recites a lengthy classical poem whenever he is possessed by his jinni I was a broken bird there but I am not I bear my sorrow to Tupelo as she walks rapidly like a sandgrouse walking towards water not conscious of the hunter of memories nor aware of how he suffers Whenever thunder roared in the sky I remembered my fear and the water reproached me as it sewed a dress for my soul that I never put on Black is the dream around you Be its whiteness

I said:

"I love you, O water but sand has calcified between the fingers of my memory releasing lightning between me and the fields of a morrow that I wait for expectantly"

I was all alone nature around me was knocking on her trees Was I born to a red woman that I must die here? Or am I not myself, The earth whispers to me "I don't see that you are a stranger" and I remember I saw the lake a while before along the side of the highway The water of the lake looked like me and so did the foreign trees and the grass as it flew from the fountain of my eye upon every wandering "I don't see that you are a stranger" "But my heart is a bird," I replied The land didn't have enough room for my face nor was there enough room among the faces for a stranger I was all alone. and the bottle of wine divided me between what I saw and what I believed so I leaked out on the beach of wakefulness as a thread of wine confused between what is real within me and what bears resemblance to it

Tupelo is the moonlit night of a poetess Tupelo the yellow echo of a song and she is a fairy who doesn't like marble The singing birds in Tupelo* never go to sleep

translated by Nizar Sartawi

Swapna Behera



Swapna Behera is a bilingual contemporary poet, author, translator and editor from Odisha, India. Her stories, poems and articles are widely published in National and International journals, and ezines, and are translated into different languages. She has penned four books. She was conferred upon the Prestigious International Poesis Award of Honor at the 2nd Bharat Award for Literature as Jury in 2015, The Enchanting Muse Award in India World Poetree Festival 2017, World Icon of Peace Award in 2017, and the Pentasy B World Fellow Poet in 2017. At present she is a manager at Large, Planner and Columnist of The Literatti.

The Rag Pickers Euphoria

Here sleeps the rag picker
On the footpath of a metro
Tired of picking plastic bottles
Tins of coke, squeezed Birthday balloons
He dreams of his Birthday and smiles
From where he picked the Y chromosome!

Here sleeps the rag picker
Tired of picking yellow bread and Dum Biryani
from the extravaganza marriage party
Dreams of a plate of hot boiled red rice;
The fragrance of lentil soup
Dreams of a destination
Where he won't be a scavenger every day
But can dream about spilled milk
In the open courtyard

Here sleeps the rag-picker
Tired of picking the plastic flags
Of hartals for child rights or of Independence Day
That the country celebrates
He dreams of a country
Where he can have a pillow to sleep
And a permanent bed
And weave his dreams peacefully
For dreams are so blissful
in the waves of the salty oceans on cheeks...
Here sleeps a rag picker...

Where is the partition dear?

The diaspora of a decrepit texture
Do you fly or swim?
There is always enough place
in the horizon for all to shine
The river can never be divided by brick walls
Water murmurs; air whispers
Soils may have fences
But the pollen grains
will fly, cross countries
The jungle will upload oxygen
The garish festivals here or there
The diligent dimples of every child
Smiles in the morning;
Dreams every night
So where is the partition dear!!...

The Juvenile Time Zone

The illuminated satellites With floundering credible numerals The robot with a portable heart in the briefcase The synthetic salad on the plates Malfunction of the globe's wardrobe Dissolving glacier The radiating reading glasses The planet will hire a story teller and a Love Guru The lucrative smiles of granny from the frames of the heritage A peeping melody of a canary bird From the horizon The last hibiscus in the park The lost tiger in the cemetery Love, the costliest spice in the diaspora cuisines of treaties Little eyes gazing to ozone with the mask of oxygen The diaphragm of time will crack The impulsive butterfly will fly A fairy will reborn as a Banyan Tree Rag pickers will dance with books The mothers will hold digital progeny The Earth will celebrate a new dawn The squandered forests will spring the Anthems of a new Time Zone...

Norbert Gora



Norbert Gora is a 28-year old poet and writer from Poland. He is the author of more than 100 poems which have been published in poetry anthologies in USA, UK, India, Nigeria, Kenya and Australia. He wrote two dark poetry books - "Globe bathed in horror" and "Darkness in the End". His writing contains light emotions, happiness and dark, dreadful experience of life.

Weblinks:

https://www.goodreads.com/author/list/14606147.Norbert_ Gora

https://www.facebook.com/norbert.gora.94

Forgot to tell you

I forgot to tell you mute the dreamer player you drown out the sheep sounds in my head longing for rest

I count up to three and just can't go on but maybe the fourth can bring this dream

what did I tell you? I just forgot.

So I remind you to mute the dreamer player

Apostrophe to the end

I can barely reciprocate your glances as the lake filled with drops of questions with every whisper woven of anxiety the light of the fire called life is extinguished

vanity and emptiness as the summer storm they break off the branches of my existence

being is nothing more than these several grains in the hourglass of meaningless time there is always a desert of death at the bottom

Love doesn't need words

when I look in your eyes absorbing incentives offered by the world I see the palette of emotions created without words

we exchanges smiles symbols from the canon of seemingly ordinary gestures but their true nature is more beautiful than the set of maxims that have been spoken

love doesn't need words descriptions as wide as the endless space a few glances in the coat of silence drowns the symphony of ambiguous sentences Naime Begiraj



A Well known poet from kosovo. Professor of Literature in Haxhi Zeka University, Peja, Kosovo.

October 2014 ongoing – Ordinary Professor "Fama" College

Publications and presentations

- "Mbi Siparunt", collection of poetry, Rilindja 1990, (award for the best student Poet book);
- "Maket Kosove", collection of poetry, Sfinga, 2000, award for the best creative female poet, awarded at Meeting of Albanian Poetesses;
- "Njomja e fikut", Poetry collection, Kosovo PEN, 2009:
- Presentations at several Albanian poetry anthologies, as well as in French, English, Italian and German, in: "Taket e larta", "I kujt je atdhe", "Rojtari i natës", etc,
- **Jury memmber** in several literary events, in and out of Kosova;
- Published in literary reviews in Albanian Language: Jeta e re, Fjala, Sfinga, etc.;
- Member with publication of writers society "Write now" in Amsterdam;
- Participated in many cultural and literary events in Kosova, Albania, Bosnia, Holland, Belgium, Germany, Switzerland, Norway, Poland, Turkey, Croatia, Montain Negro and won first, second and third prize;
- Voluntary activities: participant, screenplay writer, and creator of humanitarian concerts with Humanitarian Association "Nënë Tereza" in Germany (2004, 2005, 2009), for healing of Kosova's children that suffer from hard diseases

THE MOON

Tonight I would kiss you just unwillingly There where even you wouldn't guess Unwillingly is better Especially when it rains

With the sunrise full of spring dews You'll climb again raved by love Sleeping with the Goddess

You halted not just because I wanted But I said so and you trusted me oh insane

This Moon escaped somewhere, or it hide after you

I wasn't overfed by a night

AMADOU

We stood on the oath of words that were never given With unuttered longing mixed with the rain A mileage rushes to catch one more pace New oblivion burdens my shoulders

Grass-leafs in the night were separated Took the form of departure All promises flew vane away Only the longing was taking the amadou of waiting

Lips and shoulders pound only for a voice While we could hear it in one or another knoll We hide in fairytales for another age Dab as dreaming to touch your hand

TO MOM

There is happiness bread and Street is savored Then when the stomach has a feast Each time you approach Feeling the taste From the distance

How beautiful seems to us
The mountains too
When reigning with fortuity
With a slow descent
To a molded bread
And a white path

They came
Bringing joy
Each time we draw near
We sanctify the gusto
And the soul

You feel cramp When is a lack of bread And a path When they are recently brought As obvious discernments

To a straight
Bread and road
We do return
Every time the hunger aches
And temptation
Visits our night-hag
Parts of skin
Again and again

Good night Mom
Yu pave me a hard path
You gave me a light bread
And taught me
That angels doesn't stay on the road

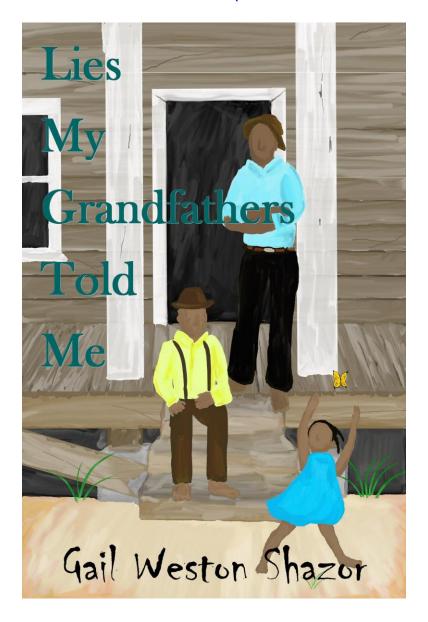
Inner Child Press News

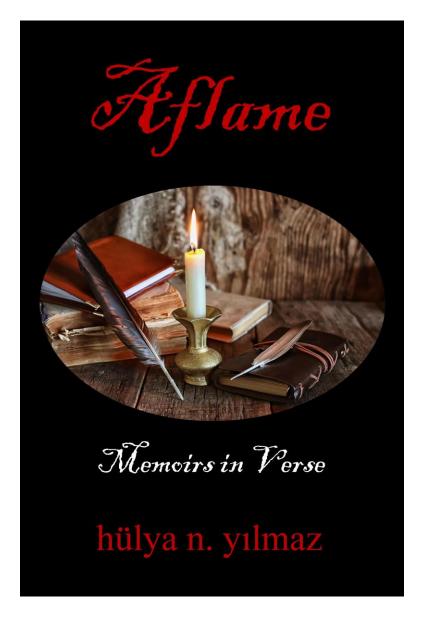
We are so excited to announce the New and upcoming books of some of our Poetry Posse authors.

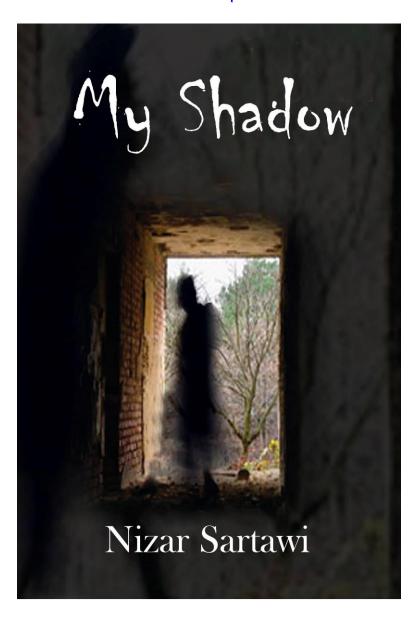
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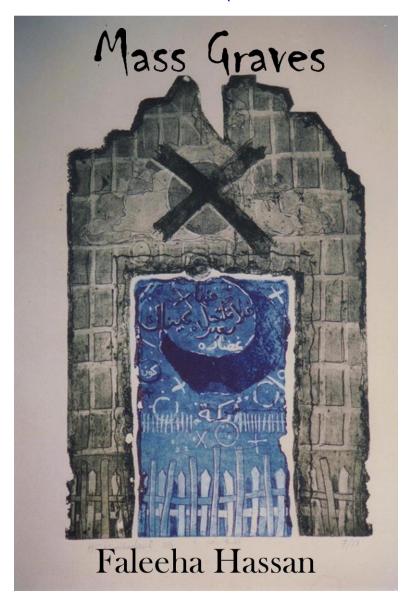
Jackie Davis Allen
Gail Weston Shazor
hülya n. yılmaz
Nizar Sartawi
Faleeha Hassan
Albert Carrasco
Caroline 'Ceri' Nazareno
William S. Peters, Sr.

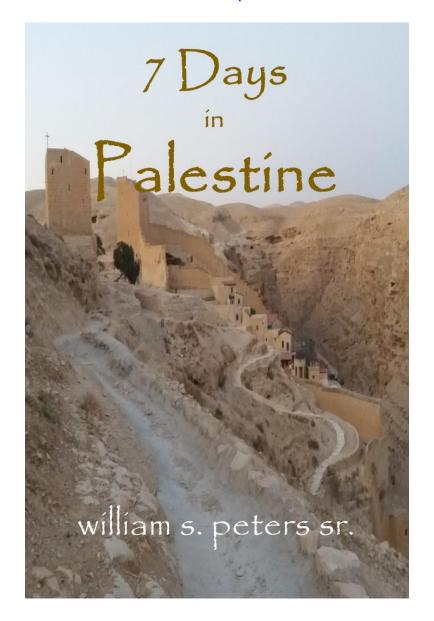








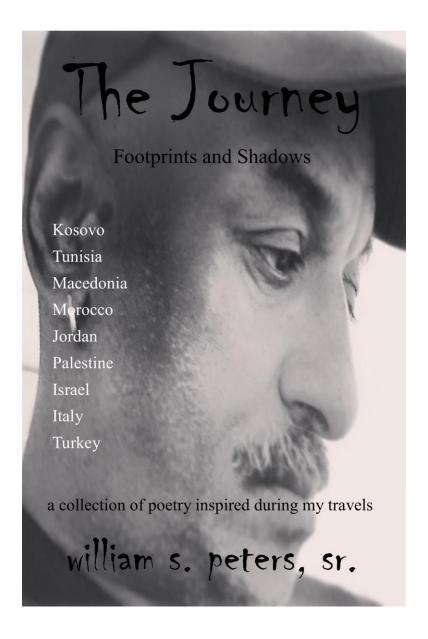




The Year of the Poet V ~ April 2018 Coming in 2018



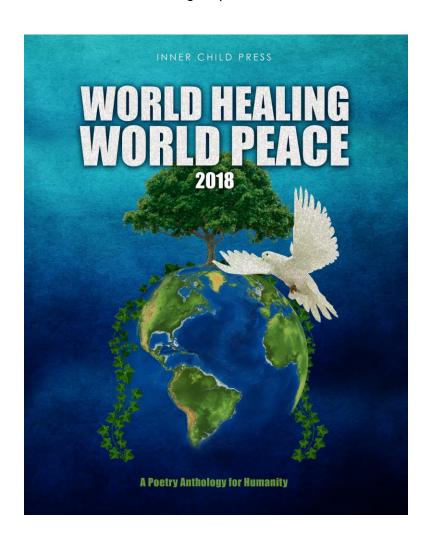
Coming in 2018



Coming Spring 2018



Coming April 2018



Coming Spring 2018

Breakfast

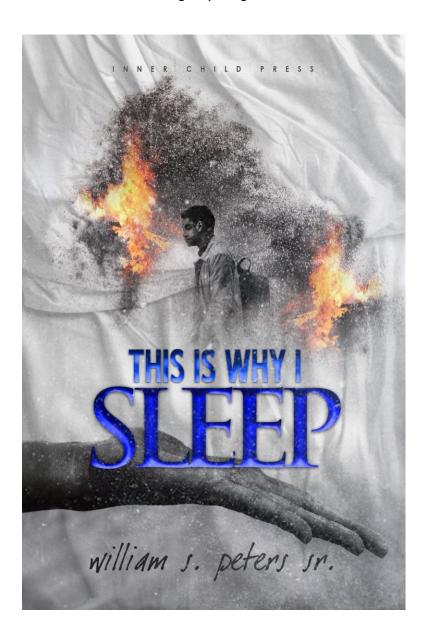
with

Butterflies



Faleeha Hassan

Coming Spring 2018



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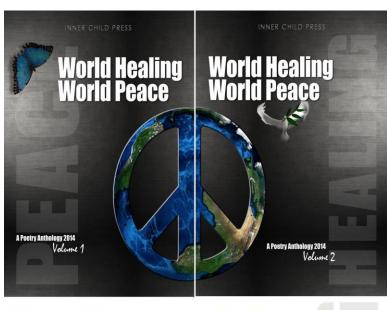
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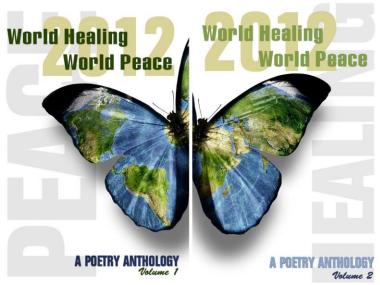
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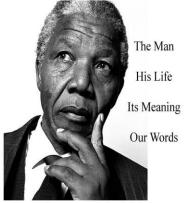
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Mandela



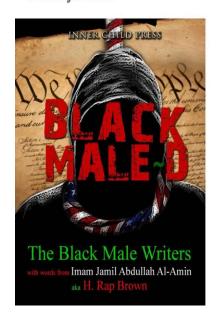
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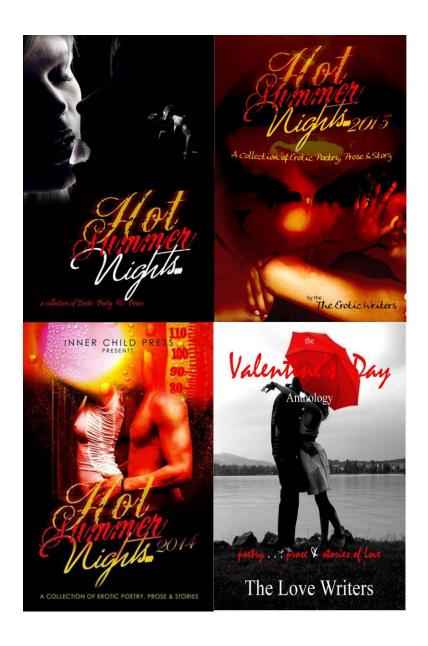
A GATHERING OF WORDS



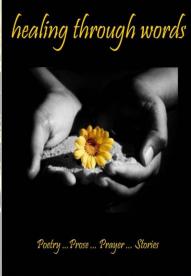
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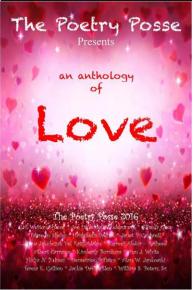






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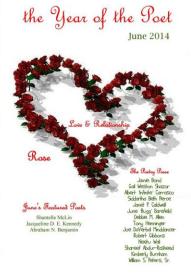


the Year of the Poet



celebrating international poetry month









The Year of the Poet September 2014 Aster Morning-Glory

September Feature Poets Florence Malone * Keith Alan Hamilton

The Poetry Passe zor * Albert Infinite Carr Bugg Barefield * Debbie I

THE YEAR OF THE POET

October 2014



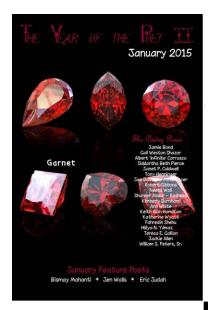
The Party Passe

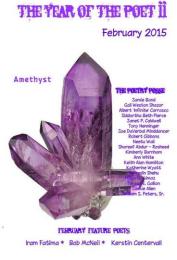
October Feature Poets

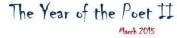
Ceri Naz * Rasendra Padhi * Elizabeth Castillo









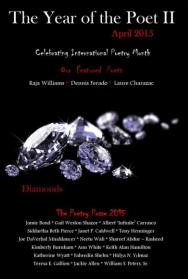


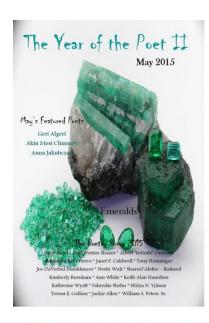
Our Featured Poets
Heung Sook * Anthony Arnold * Alicia Poland



The Poetry Posse 2015

Jamie Bond * Gail Weston Shazor * Albert * Infinite' Carrasco
Siddartha Beth Ferce * Janet P. Caldwell * Tony Henninger
Joe DaVerhal Minddancer * Neeth Wali * Shareet Abdur – Rasheed
Kimberly Burnham * Ann White * Keith Alan Hamilton
Katherine Wyatt * Fahredin Shehu * Hulya N. Yilmaz
Teresa E. Gallion * Jackie Alin * William Stefers Sr.





The Year of the Poet 11 June 2015

June's Featured Poets



The Poetry Posse 2015

Jamie Bond * Gail Weston Shazor * Albert 'Infinite' Carrasco Siddartha Beth Pierce * lanet P. Caldwell * Tony Henninger Joe DaVerbal Minddancer * Neetu Wali * Shareef Abdur - Rasheed Kimberly Burnham * Ann White * Keith Alan Hamilton Katherine Wyatt * Fahredin Shehu * Hülya N. Yılmaz Teresa E. Gallion * Jackie Allen * William S. Peters, Sr.

The Year of the Poet II July 2015

The Festured Poets for July 2015 Abhik Shome * Christina Neal * Robert Neal



The Poetry Posse 2015

Iamie Bond * Gail Weston Shazor * Albert 'Infinite' Carrasco Siddartha Beth Pierce * Janet P. Caldwell * Tony Henninger Joe DaVerbal Minddancer * Neetu Wali * Shareef Abdur – Rasheed Kimberly Burnham * Ann White * Keith Alan Hamilton Katherine Wyatt * Fahredin Shehu * Hülya N. Yılmaz Teresa E. Gallion * Jackie Allen * William S. Peters, Sr.

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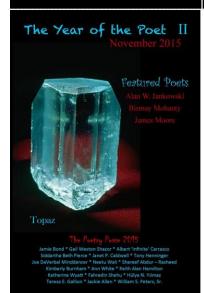


The Poetry Posse 2015

Jamie Bond * Gail Weston Shazor * Albert 'Infinite' Carrasco Siddartha Beth Pierce * Janet P. Caldwell * Tony Henninger loe DaVerbal Minddancer * Neetu Wali * Shareef Abdur - Rasheed Kimberly Burnham * Ann White * Keith Alan Hamilton Katherine Wyatt * Fahredin Shehu * Hülya N. Yılmaz Teresa E. Gallion * Jackie Allen * William S. Peters, Sr.







The Year of the Poet II December 2015

Festured Poets

Kerione Bryan * Michelle Joan Barulich * Neville Hiatt



The Poetry Posse 2015

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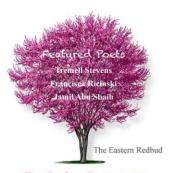


The Year of the Poet IV February 2017



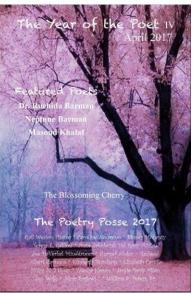
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The Year of the Poet IV March 2017



The Poetry Posse 2017

Gell Weston Shazor * Ceroline Nazerone * Bismay Mohandy Teress E. Gellion * House abstabczek Vel Betty Holden John DeVerhol Mindolescer * Shareet Holden * Begheed Albert Ceresco * Kinboerly Burnham * Elizabeth Cerellio Holys N. Yulmaz * Felenbay Hossen * Jackie Dreis Allen Jen Wells * Nizer Sertens! * Velliam S. Peters, St.



The Year of the Poet IV May 2017

The Flowering Dogwood Tree



The Poetry Posse 2017

Gell Weston Shazon * Caroline Nazareno * Bismay Mohandy Teress E. (dellino * Shana Jakahezak Vell Batty Mohan Joo Tab'Arib Miladdance * Sharend Shidar * Baghed Albert Carrasco * Kimberly Burnharo * Elizabeth Castillo Jinlya N. Yulmaz * Estecha Jissson * Jackic Trets Allen Jen Wells * Naza Serton! * William & Refers, Sr.

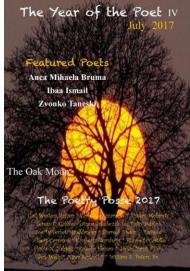


The Year of the Poet IV

August 2017



Joe DeVerbel "Moddencer" Shereef Hbdur - Resheed Albert Cerresco " Kinsberly Burnhem" Elizabeth Castillo Halya N. Yulmaz. " Falecha Hessen: " Jackie Davis Allen Jen Wells." Alzer Sertavi! " William S. Peters. Sr.



The Year of the Poet IV September 2017



The Poetry Posse 2017

Gail Weston Shazor * Caroline Nazareno * Bismay Mohanty Terea E. Gallion * Anna Jakubezak Vel Ratty Adalan Joe DaVerhal Minddance* Sharede Abdur - Rasheed Albert Carrasco * Kimberly Burnham * Elizabeth Castillo Hülya N. Yılmaz * Falecha Hassan * Jackie Davis Allen Jen Walls * Nizar Sartwa* * Vivilliam S. Peters, Sr.

The Year of the Poet IV November 2017

Featured Poets

Kay Peters Alfreda D. Ghee Gabriella Garofalo Rosemary Cappello



The Tree of Life

The Poetry Posse 2017

Gall Weston Shazor * Caroline Nazareno * Bismay Mohanty Teres E. Gallion * Anna Jakubzzak Vel Ratty Adalan Joe PaVerhal Minddance* 'Shared Abdur - Rasheed Albert Carrasco * Kimberly Burnham * Elizabeth Castillo Hilya N. Yilmaz * Talecha Hassan * Jackie Davis Allen Jen Walls * Nizza Srattan* * William S. Peters, Sr.

The Year of the Poet IV

October 2017

Featured Poets
Ahmed Abu Saleem
Nedal Al-Qaeim,
Sadeddin Shainn

The Black Walnut Tree

The Poetry Posse 2017

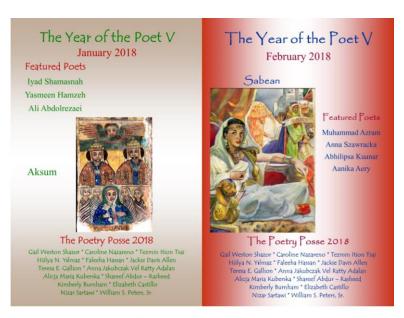
Gail Weston Shazor * Caroline Nazareno * Bismay Mohanty Terea E. Gallion * Anna Jakubczak Vel Ratty, Adalan Joe DaVerhal Minddancer * Sharecf Abdur - Rasheed Albert Carrasco * Kimberly Burnham * Elizabeth Castillo Hülya N. Yılmaz * Faleeha Hassan * Jackie Davis Allen Jen Walls * Nizar Sartawi * * Vivillam * P. Feters. Sr.

The Year of the Poet IV December 2017



The Poetry Posse 2017

Gail Weston Shazor * Caroline Nazareno * Bismay Mohanty Teresa E. Gaillion * Anna Jakubczak Vel Ratty Adalan Joe DaVerbal Minddance* 'Shareef Abdur - Rasheed Albert Carrasco * Kimberly Burnham * Elizabeth Castillo Hülya N. Yilmaz * Faleeha Hassan * Jackie Davis Allen Jen Walls * Nizar Sartawi * William S. Peters, Sr.



The Year of the Poet V

March 2018



The Poetry Posse 2018

Gail Weston Shazor * Nizar Sartawi * Hülya N. Yılmaz Jackie Davis Allen * Carolline 'Cerri Nazareno Alicja Maria Kuberska * Treesa E. Gallion Falceha Hassan * Shareef Abdur – Rasheed Kimberly Burnham * Elizabet Castillo Tezmin Ition Tsai * William S. Peters, Sr.

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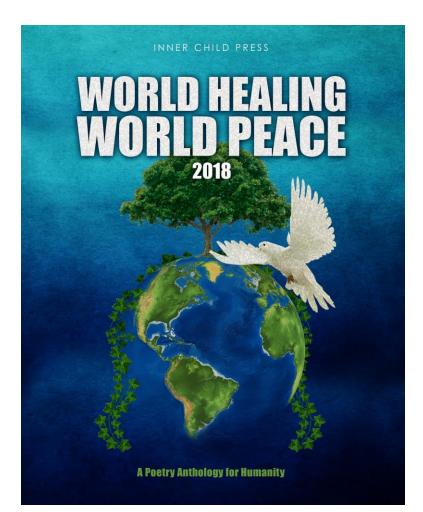
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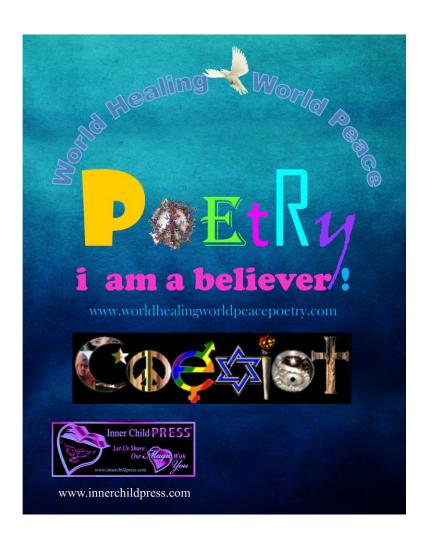
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The Poetry Posse ~ 2018



April 2018 ~ Featured Poets



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